STATE OF ILLINOIS OF COOK SUPERIOR SUPE

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS that CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, 231 South DaSalle Street, Chicago, Illinois 60693 (the "Grantor") of the County of Cook, State of 1111nois, for and in consideration of TEN DOLLARS (\$10,00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, convey and quitclaim unto the ESR CORPORATION, a California Corporation, 15260 Ventura Blvd., Suite 1700, Sherman Oaks, California 91403, and its transferees, successors, heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever that Grantor may have acquired in, through, by or under a certain Mortgage and Security Agreement, dated November 20, 1986 and recorded December 18, 1986 in the Recorder's Office of Cook County in the State of Illinois as Document #LR 3,577,049, and that certain Mortgage and Security Agreement, dated April 27, 1987 and recorded June 10, 1987 in the Recorder's Office of Cook County in the State of Illinois as Document #LR 3,624,803 to those certain premises described on Exhibit A attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said Grantor, CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY or CHICAGO has caused this Partial Release to be executed and attested in its ormoby its proper officers thereunto duly authorized, this day of

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association

BY Lhegon Alalas

Its: Hay controllice

THIS INSTRUMENT WAS PREPARED BY:

Donald A. Shindler, Esq. c/o Rudnick & Wolfe 203 North LaSalle Street Chicago, IL 60601 UPON EXECUTION TO BE RETURNED TO:

The Ander Group
24/1 W. Hassell, Suite 1565
Hof man Estates, IL 60195
Attn: Joan Thompson, Closing Officer

COUNTY OF COOK

Given under my hand and Notarial Seal this 18 day of

A Judan

MY COMMISSION EXPIRES:

wyominan i min

"OFFICIAL SEAL"
LINDA, AL JORDAN
OF HOTARY PUBLIC STATE OF ILLINOIS
OF INTY COMMISSION EXPIRES 4-20-92

89371818

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KRAWZAK

EXHIBIT A

LOT 42 IN SURREY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 21, AND THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE $^{\rm Q}_{\star}$ EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1987, AS DOCUMENT #87522492, 1N COOK COUNTY, ILLINOIS.

70 N' MAGNOLIA DRIVE STREFIMMOOD, 60107

WOOD & COOK COUNTY CLARKS OFFICE #06.22.300.004

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