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NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 6/6/99

SEARCHED under the heading and SUBMITTED
SOCHI day of MARCH 19 1989
SEARCHED INDEXED SERIALIZED FILED
NORTHERN DISTRICT OF CALIFORNIA

GREATER ILLINOIS TIME
4/11/24

The underlined words in bold are nouns. Underline and bold the nouns in the following sentence.

THE FUNDING is provided by **GOVERNMENT**, **PRIVATE** and **NON-GOVERNMENTAL ORGANIZATIONS**. **THE FUNDING** is used for the **COUNTY** and **STATE** **DEPARTMENTS**, **LOCAL GOVERNMENT** and **NON-GOVERNMENTAL ORGANIZATIONS**.

1-100000-10-AIN-100
SS C
C-SIESTA-II-10-LIVS

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by
ARMY & MARINE ASSISTANT VICE PRESIDENT and interested by LINCOLN B. CORP., an Assistant Secretary and its corporate
seal to be hereunto affixed, this day of April, 1989.

TO HAVE AND TO HOLD the same unto the said party of the second part, his successors and assigns, forever; subject only and the money due or to grow due thereon, with interest.

which said mortgagor is recorded in the Office of Recorder of Deeds of **Cook** County, in the State of Illinois,
as Document No. **81333869**, together with the said Note herein described.

PERMANENT INDEX NUMBER 23-24-308-003

PROPERTY ADDRESS: 3459 NORTH ALBION AVENUE, CHICAGO, ILLINOIS 60618

BOOK COUNTY RECORDS
45553 + C-247-1339-6914000
T40000 T10N 24W SEC 13
E 1/4 SE 1/4 SW 1/4 1325

PARTIES OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, IN CERTAIN INDENTURE OF MORTGAGE DATED THE 20th
 JULY 19⁸⁹, MADE BY
 PELIX RIVERA, VICTORIA E. RIVERA, HIS WIFE AND CHRISTINA RIVERA, A SPINSTER TO:
 MUNICIPAL BUILDING CORPORATION, IN ACCORDING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF
 ONE HUNDRED ONE THOUSAND ONE HUNDRED FIFTY AND NO/100 DOLLARS.
 AND ALL THE RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES situated in the County of Cook
 State of Illinois, and described in and mortgaged as follows, to wit:

LOT 2 IN BLOCK 3 IN JOSEPH BICKERSTAFF'S THIRD SUBDIVISION IN THE SOUTHWEST 1/4
 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
 MERIDIAN IN COOK COUNTY, ILLINOIS.

parts of the second part, as successors and assigns, a certain number of mortgage dated the 20th day of

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THE PEPFAR CONSORTIUM CONSORTIUM

NOVA AL. NIS RE THESE PROFESSIONS THAT MIDWIVES FOUNDING ORGANIZATION, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY ACTURE OF THE STATE OF ILLINOIS, AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF CHICAGO UNDER AND BY ACTURE OF THE STATE OF ILLINOIS, AND HAVING RECEIVED, HAS GRANTED, BARGAINED, SOLD, ALIAGNED, TRANSFERRED

ASSIGNMENT OF REAL ESTATE MORTGAGE
Loan #010432-9

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COOK COUNTY CLERK'S OFFICE