

ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan #009766-7

89371964

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized

and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents, does grant, bargain, sell, assign, transfer and set over unto

MIDWEST FUNDING CORPORATION

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 28th day of July 19 89, made by **JOSEPH C. BRAGG and DEANNA M. BRAGG, his wife TO:**

MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of **Fifty-five thousand six hundred and NO/100** - - - - - (\$55,600.00) DOLLARS,

and all its right, title and interest in and to the premises situated in the County of **COOK** and State of Illinois, and described in said mortgage as follows, to wit:

LOT 29 (EXCEPT THE NORTH 4 FEET THEREOF) IN BLOCK 4 IN JAMES U. BORDEN'S ADDITION TO WARREN PARK IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING
TRAN 7045 08/11/89 10:10:00
#6865 ÷ B * - 89 - 57 1964
COOK COUNTY RECORDER
\$12.25

PROPERTY ADDRESS: 1246 SOUTH 57TH COURT, CICERO, ILLINOIS 60650

PERMANENT INDEX NUMBER: 16-20-204-041

which said mortgage is recorded in the Office of Recorder of Deeds of **COOK** County, in the State of Illinois, as Document No. **89348888**, together with the said Note therein described,

and the money due or to grow due thereon, with interest, TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only

to the provisions in the said indenture of mortgage contained

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **ANV E. WALT**, its Assistant Vice President and witnessed by **LINDA D. CORP**, its Assistant Secretary and its Corporate

SEAL to be hereunto affixed, this 28th day of July 19 89, A.D.

BY: *[Signature]* Assistant Vice President

ATTEST: *[Signature]* Assistant Secretary

STATE OF ILLINOIS
COUNTY OF DEPAIG

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that **ANV E. WALT** and **LINDA D. CORP**, Assistant Vice President and Assistant Secretary respectively of **MIDWEST FUNDING CORPORATION** personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

28th day of July 19 89 A.D.

[Signature] Notary Public

" OFFICIAL SEAL "
KIMBERLY A. WILGAND
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/6/92

477152
GREATER ILLINOIS TITLE COMPANY
89371964

UNOFFICIAL COPY

This instrument was prepared by
MIDWEST FUNDING CORPORATION
1030 31st Street - Suite 401
Downers Grove, IL 60515

1235

89371964

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Property of Cook County Clerk's Office