

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or signing under this form.
All warranties including merchantability and fitness are excluded.

89371244

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

0-1 REC. 266A

KNOW ALL MEN BY THESE PRESENTS, That the _____

THE STEEL CITY NATIONAL BANK OF CHICAGO

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THE STEEL CITY NATIONAL BANK OF CHICAGO, not personally,

(NAME AND ADDRESS)

but as Trustee under Trust Agreement Dated 3/21/88 and known as Trust #3029

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th day of May

19 88, and recorded in the Recorder's Office of Deeds County, in the State of Illinois, in book

LF3713440

of records, on page _____, as document No. 8624000, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

Lots 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 and 18 (except the South 85 Feet) in River Oaks West Business Park, being a subdivision of part of the East 1/2 of Section 24, Township 36 North, Range 14 East of the Third Principal Meridian, as recorded August 26, 1976 as Document 23612570, in Cook County, Illinois

- P. I. N. #29-24-200-028; #29-24-200-029; #29-24-400-021; #29-24-400-025;
- #29-24-400-026; #29-24-400-027; #29-24-400-028; #29-24-400-029;
- #29-24-400-030; #29-24-400-031; #29-24-400-032; #29-24-400-033;
- #29-24-400-034; #29-24-400-035; #29-24-400-036; #29-24-400-037.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said THE STEEL CITY NATIONAL BANK OF CHICAGO

has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President Secretary, and its corporate seal to be hereto affixed, this 19th day of June, 1989.

THE STEEL CITY NATIONAL BANK OF CHICAGO

By: [Signature]

Attest: [Signature]
Assistant Secretary Vice President

This instrument was prepared by D. Mieszala, 17130 Torrence Ave., Lansing, IL 60438
(NAME AND ADDRESS)

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STATE OF ILLINOIS }
 COUNTY OF COOK } SS.

I, the undersigned , a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Marilynn J. Divin
 personally known to me to be the Vice President of the THE STEEL CITY NATIONAL BANK OF CHICAGO
 , a corporation, and Deborah Mieszala, personally
 known to me to be the Ass't Vice Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such Vice President and Ass't Vice Secretary they
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
 pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 19th day of June 19 89.

Bealia Gomez
 NOTARY PUBLIC
 "OFFICIAL SEAL"
 BEALIA GOMEZ
 NOTARY PUBLIC, COUNTY OF
 COOK, STATE OF ILLINOIS
 COMMISSION EXPIRES 10/13/91

3d
1365230
 IN DUPLICATE

Handwritten: Mail To:
 1365230

DELIVER TO
 CTI

1989 AUG 10 PM 1:41
 CAROL MOSELEY BRAUN
 REGISTRAR OF TITLES

3816287
 3816287
 3816287

Handwritten: 3d

RELEASE DEED

By Corporation

DEPT-01 REORDERING \$12.00
 4554 + C * 52-371244
 COOK COUNTY RECORDER
 01

ADDRESS OF PROPERTY:

Handwritten: 12.2

-88-871244

MAIL TO:

GEORGE E. COLE*
 LEGAL FORMS