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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned assignor, FIREMAN'S FUND MORTGAGE CORPORATION, 27555 Farmington Road, Farmington Hills, Michigan, a corporation organized under the laws of the STATE OF DELAWARE, for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by;

FLEET MORTGAGE CORPORATION, P.O. BOX 800, MILWAUKEE, WISCONSIN 53201

assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 28th day of APRIL in the year 1989, being made by

GREGORY J. KOGER, A BACHELOR

as mortgagor, to FIREMAN'S FUND MORTGAGE CORPORATION as mortgagee, and recorded in the office of the RECORDER FOR THE COUNTY OF COOK

State of ILLINOIS

89203441

IN WITNESS WHEREOF, the said assignor has caused this Instrument to be signed in its behalf this 10th day of MAY in the year 1989.

In presence of

FIREMAN'S FUND MORTGAGE CORPORATION

S. Rogan
S. ROGAN

R. Augustyn
R. AUGUSTYN, ASST. VICE PRESIDENT

E. Burkick
E. Burkick

STATE OF MICHIGAN

COUNTY OF OAKLAND

On this 10th day of MAY, in the year 1989-91, before me \$12.00

personally appeared R. AUGUSTYN

respectively ASSISTANT VICE PRESIDENT

of FIREMAN'S FUND MORTGAGE CORPORATION, A DELAWARE CORPORATION, and that the foregoing assignment was executed on behalf of said corporation, by the authority of its board of directors, and they did further acknowledge said assignment to be the free act and deed of said corporation.

Carolyn A. Morrison
Carolyn A. Morrison
Notary Public, Oakland County, MI.
My Commission Expires Mar. 9, 1992

89372699

RETURN TO:
Fireman's Fund Mortgage Corporation
27555 Farmington Road
Farmington Hills, MI 48018
Attn: Document Control, Elsie Little

Drawn by: KAREN L. BAKER
Fireman's Fund Mortgage Corporation
27555 Farmington Road
Farmington Hills, MI 48018

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UNIT FIVE HUNDRED TWENTY THREE (523), AS DELINEATED ON PLAT OF SURVEY OF LOTS TWO (2) AND THREE (3) AND THAT PART OF LOT FOUR (4) IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTHEAST ONE QUARTER (¼) OF SECTION TWENTY (20), TOWNSHIP FORTY ONE (41) NORTH, RANGE TEN (10) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT FOUR (4), THROUGH A POINT ON EAST SAID LINE OF SAID LOT FOUR (4), 683.59 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT THREE (3), IN WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTHEAST ONE QUARTER (¼) OF SECTION TWENTY (20), TOWNSHIP FORTY ONE (41) NORTH, RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INC. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21,834,990 AND AS AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT THERETO TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THROUGH CONVEYED HEREBY.

COMMONLY KNOWN AS: 1341 FORESTDALE COURT, SCHAUMBURG, ILLINOIS 60193

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