

UNOFFICIAL COPY

This instrument prepared by: MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 200 OAKBROOK TERRACE, IL. 60181

OFFICIAL SEAL LYNETTE R. ROWLEY Notary Public

My Commission Expires 83372741

Notary Public [Signature] 1989

Given under my hand and Notarial Seal this 6th day of July, 1989. I, THE UNDERSIGNED, a Notary Public in and for said County and State, do hereby certify that the above named VICE PRESIDENT and the above Named ASSISTANT SECRETARY of MIDWEST MORTGAGE SERVICES, INC. are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said MIDWEST MORTGAGE SERVICES, INC. and as such VICE PRESIDENT and ASSISTANT SECRETARY and authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

STATE OF ILLINOIS) COUNTY OF DUPAGE) ss

Attest: [Signature] Assistant Secretary Authorized Signature

By: [Signature] Vice President Authorized Signature

In Witness Whereof, MIDWEST MORTGAGE SERVICES, INC. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this 6th day of July, 1989. Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said FEDERAL HOME LOAN MORTGAGE CORPORATION its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

which said Mortgage is Recorded in the State of Illinois as Document Number 60018 in the office of the Recorder's 60018 Tax ID #: 09-18-113-014

DEPT-01 412.35 145555 TRAN 2518 05/11/89 12:07:00 479634 ET * 89-322741 (BOOK COUNTY RE-ORDER)

1st 102 In Szywa Subdivision of all that part of the East 1/2 of the Southwest Fractional 1/2 of Section 18, Township 41 North, Range 12, East of the Third Principal Meridian, excepting therefrom Southernly 33.0 Feet and that part lying Northernly of a line drawn parallel to the East and West Center of said Section 16, and 180.0 feet Southernly, as measured along the North and South Center line of Section 18, from the Center of Section 18, in Cook County, Illinois.

For good and valuable consideration MIDWEST MORTGAGE SERVICES, INC. a corporation of the State of Illinois does hereby grant, bargain, sell, assign, transfer, and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized under an act of Congress and existing pursuant to the FEDERAL HOME LOAN MORTGAGE CORPORATION charter act, its successor and assigns, a certain Indenture of Mortgage bearing date the 15th day of June, 1989 made by Avun K. Patel and Chundrika A. Patel, husband and wife to The First Chicago Bank of DuPage and all its right, title, and interest to the premises therein described as follows:

ASSIGNMENT OF MORTGAGE

83372741 4520228

Handwritten initials

83372741

Property of Cook County Clerk's Office

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