# UNOFFICIAL COPY 2 89372302

### CORPORATE WARRANTY DEED

INC., a Corporation THE GRANTOR, NATIONAL ENTERPRISES, created and existing under and by virtue of the laws of the State of Indiana and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said Corporation, CONVEYS and WARRANTS unto ST. ANDREW TEMPLE CHURCH OF GOD IN CHRIST, the following described real estate situated in the county of Cook, and State of Illinois, to wit:

That part of the Northwest 1/4 of Section 21, Township 35 North, Range 13 Last of the Third Principal Meridian bounded and described as follows:

Beginning at he point of intersection of the Northerly right-of-way line of the Dan Ryan Expressway West Leg (Interstate Route 57) as heretofore dedicated by Document 20002200, recorded November 23, 1966 (said right-of-way line being an arc of a circle convex to the Southeast and having a radius of 636.92 feet) with the East line of Cricket PIT! Subdivision (being a Subdivision of part of the West 1/2 of the Northwest 1/4 of Section 21, Township 35 North, Range 13 East of the Third Principal Meridian, recorded November 15, 1971 as Document 21711420); Thence North 00°03'39" West on the last described line a distance of 1330.54 feet to a point on the South line of Cricket Hill First Addition (being a Subdivision of part of the Northwest 1/4 of Section 21, together with part of the South 1/2 of the Southwest 1/4 of Section 16, all in Township 35 North, Range 13 East of the Third Principal Meridian, recorded September 7, 1972 as Document 22042157); Thence North 89°56'21" East on the last described line a distance of 1154.85 feet to a point on the Easterly right-of-way Ling of the Dan Ryan Expressway West Leg (Interstate Route 57) aforedes ribed; Thence (all the following courses being on the Northerl And Westerly right-of-way line of said Dan Ryan Expressway West Leg) South 00°09'40" East a distance of 137.10 feet to a point of curve; Thence Southwesterly on the arc of a circle convex to the Southeast and having a radius of 545.67 a distance of 432.76 feet to a point of tangency; Thence South 45°14'08" West a distance of 889.13 feet to a point of curve; Thence Southwesterly on the arc of a circle convex to the Southeast and having a radius of 636.92 a distance of 409.73 feet to the Point of Beginning, all in Cook County, Illinois.

FIN # 31-21-102-001 21-21-102-002 3-21-101-003 31-21-100-014

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Subject to roadway, easements and restrictions of record.

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President, and attested by its Secretary, this 25th day July, 1989.

NATIONAL ENTERPRISES, INC.

STATE OF INDIANA

COUNTY OF TIPPECANCE

I, the undersigned, a Notary Public in and for the County and State aforesaid, CO HEREBY CERTIFY, that W. R. Files, personally known to me to be the Executive Vice President of National Enterprises, Inc., and Michael J. Klumpp, personally known to me to be the Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Executive Vice President and Secretary of said Corporation, they caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority, given by .... Corporation, as their free and voluntary act, and as the free and Corporation for the uses and Corporation for the uses and Corporation. voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th day of July, 1989.

My Commission Expires: Nay 14, 1993
County of Residence: TIPPE CANOE

ANGELA WINDLER NOTARY PICKIC STATE OF INDIANA TIPPECANOE CEAINTY MY COMMISSION EXP. MAY 14,1993

This instrument prepared by: Michael J. Klumpp



Rapayette Dr. 47903

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Cook County

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