

PARTIAL RELEASE

UNOFFICIAL COPY

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Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

John T. Olson and Geraldine A. Olson, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of September, A.D. 1988, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 88454588, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOTS 17 AND 18 IN BLOCK 2 IN AVONDALE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO: 19-24-21-036-0000
PROPERTY ADDRESS : 6444 N. Rockwell Street, Chicago, IL 60629

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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 4th day of August, A.D. 1989.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Michael J. Gembara, Vice President
Attest: Mary A. McNally, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Cheryl Ann Nutley, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Michael J. Gembara personally known to me to be the Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Mary A. McNally, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 4th day of August, A.D. 1989

OFFICIAL SEAL
Cheryl Ann Nutley
Notary Public, State of Illinois
My Commission Expires 9/3/91

Cheryl Ann Nutley
NOTARY PUBLIC

This Release shall in no manner affect the lien of said Mortgage as to the remainder of the premises therein described and not hereby specifically released.
THIS INSTRUMENT WAS PREPARED BY SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
48779
4525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629



**Release of Mortgage**  
BY CORPORATION

**UNOFFICIAL COPY**

TO

"FOR THE PROTECTION OF THE OWNER,  
RELEASE SHALL BE FILED WITH  
RECORDER OF DEEDS IN THE  
THE MORTGAGE OR DEED OF  
THAT WAS FILED."

*Brananowski*

Property of Cook County Clerk's Office

BOX 333 - GG

Mail to: *John Eannace*  
*3829 W. 81st Pl.*  
*Chicago, IL 60652*