

UNOFFICIAL COPY

Hals Systems, Inc. Form 589

HSI 100-7/87

(This Area for Official Notarial Seal)

My Commission Expires _____
County, IL _____

Notary Public: Donna R. Johnson
and deed of said corporation,
that he/she acknowledges said instrument to be the free act
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
corporate seal of said corporation; that said instrument was
instrument, that the seal affixed to said instrument is the
of the corporation named herein which executed the within
say that he/she is the
Vice President and
Jeanne R. Hart, being duly sworn by me, did
and State, personally appeared
Tony K. Kensingler
the undersigned, a Notary Public in and for the said County
before me,
On August 9, 1989

STATE OF ILLINOIS
COUNTY OF _____

First Federal Savings Bank
A Corporation
By: _____
Vice President and
Assistant Vice President
Assistant Witness: Mary A. Brunger
Assistant Secretary

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

\$12.25
DEPT-01
#1111 TRAN 8195 08/11/89 14:10:00
#012 # 9 * 07-373140
COOK COUNTY RECORDER
\$12.25

83373140

SEE ATTACHED

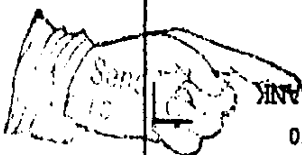
COOK #00-373140

to FIRST FEDERAL SAVINGS BANK
a corporation organized under the laws of THE UNITED STATES OF AMERICA
and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____ COOK
County Records, State of Illinois described hereinafter as follows:

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 9, 1989, executed by
JOHN F. REGAN, A SINGLE MAN, AND PATRICIA M. REGAN, A SINGLE WOMAN NEVER MARRIED
NEVER MARRIED

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE



PREPARED BY:
FIRST FEDERAL SAVINGS BANK
633 LASALLE STREET
OTTAWA, ILLINOIS 61350
AND WHEN RECORDED MAIL TO
FIRST FEDERAL SAVINGS BANK
633 LASALLE STREET
OTTAWA, ILLINOIS 61350

NAME
ADDRESS
CITY & STATE

83373140

FIRST AMERICAN TITLE INSURANCE #

CD 30159

313

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Property of Cook County Clerk's Office

698731400

FIRST AMERICAN LIFE INSURANCE

UNOFFICIAL COPY

0 7 3 7 5 1 4 0

Property of Cook County Clerk's Office
89373140

UNIT 302-F IN BUILDING 7 OF LOFTY CONDOS CONDOMINIUMS, PHASE II AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOT 1 IN HEARTHWOOD FARMS SUBDIVISION UNIT 6, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1984 AS DOCUMENT NUMBER 27173331, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY U.S. HOME CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26953520, AS AMENDED BY DOCUMENT NO. 27284109 AND FURTHER AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME FILED FOR RECORD PURSUANT TO SAID DECLARATION, TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS AMENDED DECLARATION ARE FILED OF RECORD IN PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION.

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