

# UNOFFICIAL COPY

Prepared by: PILAR CASTRO  
CMI  
P. O. Box 790002  
St. Louis, MO 63179-0002  
CMI Account # 280302795

89374417

When Recorded Return to  
Mary Jacob  
2757 W. Balmoral  
Chicago, Illinois  
60625

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed \* \*

herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REUSE, CONVEY, RELEASE and QUIT CLAIM unto \_\_\_\_\_

MARY JACOB, A SPINSTER  
of the County of COOK and State of ILLINOIS,  
all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage Deed and \* \*  
bearing date the 12TH day of SEPTEMBER, A.D. 19 75, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 23 234 929, and in book \* \* of records, on page \* \*, as document No. \* \*, to the premises therein described as follows, to wit:

SEE ATTACHED

DEPT-D1 RECORDING \$12.25  
T32222 TRAN 7265 08/14/89 11:38:00  
#7284 # B \* -89-374417  
COOK COUNTY RECORDER

TAX ID #13122190621002

COMMONLY KNOWN AS: 2757 W BALMORAL AVE

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 27TH day of JULY, A.D. 1989.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: Angel R. Lewis  
Angel R. Lewis  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF MISSOURI )  
 ) SS.  
COUNTY OF ST. LOUIS )

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27TH day of JULY  
A.D. 1992.

KENNETH H. FREDERICK  
NOTARY PUBLIC - STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES MAY 30, 1993

*Kenneth H. Frederick*  
\_\_\_\_\_  
Notary Public (seal)

My commission expires:

Unit No. 1W in 2753-57 Belmoral Condominium as delineated on survey of the following described Parcel of real estate (hereinafter referred to as "Parcel"); in that part of Lots 34 and 35 (except the East 71.15 feet thereof) in William H. Britigan's Budlong Woods Golf Club Addition, being a Subdivision of the South half of the West half of the North East quarter of Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium made by The Amalgamated Trust & Savings Bank of Chicago, as Trustee under Trust Agreement dated March 24, 1975 and known as Trust No. 2826 recorded in the Office of the Recorder of Cook County, Illinois, as document No. 23147184; together with an undivided 25 per cent interest in said Parcel

(excepting from said Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey, in Cook County, Illinois.

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