UNOFFICIAL COPY

89374593

Know All Men by these Presents.

laws of the United Sta State of Illinois, for a	utes of America, and do and in consideration of reof is hereby confesse	ing business in the City of (one dollar, and for other p d, does hereby remise, con	reated and existing under the Chicago, County of Cook and good and valuable consideratively, release, and quit-claim,
unio	Ida L.	Kowe	
	· · · · · · · · · · · · · · · · · · ·		
			State of Illinois, all the right.
title, interest, claim, o	or demand whatsoever	it may have acquired in, th	rough, or by a certain Mark
g aga <i>bearing date th</i> Recorded	e18thday	of May	of Cook County, in the State
1 Winds 10 Boo	in the Reco	rders Office	of Cook County, in the State
ne Document Man 25	896233	to the premises therein desc	cribed, situated in the County
of Cook and State of the South 3 feet in Maple Lane Su', Cast of the Third Railroad accordin 14604657 in Cook	Illinois, as follows, to- 10 inches of Lot 2 in the South Eas Principal Meridia g to the plat ther Courty, Illinois.	wit: 44 measured on West lin t % of Section 15, Tow in lying West of and ac reof recorded of said S	ne thereof and all of Lot wnship 37 North, Range 14, djoining the Illinois Cent Sub. recorded as Doc. No.
THE DONTER	TION OF THE AV	NNER, THIS RELEASE	
A INE PROTEO	MITH THE DICT	DUED UE UEEUS IN	
HOSE OFFICE T	HE MORTGAGE	RDER OF DEEDS IN IR DEED OF TRUST	Prepared By: EDITH K. LOHRMANN Albany Bank & Trust Co. N 3400 West Lawrence Aven
as filed.		' ()	Chicago, IL 60625
Permanent Tax No	: 25-15-413-068	berhart, Calumet Park,	
IN WITNESS WH	EREOF, said Albany Ba	nk and Trust Company N.A., in	Chicago has caused its corpo-
rate seal to be hereto	affixed, and has caused	its name to be signed to th	ese presents by its Assistant V
President and atteste	d by its Coll. Gonh	ier, this 23rd	y of September
A. D. 1988	A1 1	BANY BANK AND TRUST COM	ID. NV. N. A. IN CRICACO
\cap	ALI	BANT BANK AND TRUST COM	
Th (Λ	By J File	President
Auest: June	Alkon		
ollection Office	Eustiler		
TATE OF ILLINOIS,	ξ		6
COUNTY OF COOK.	/,	Edith Lohrmann	a Notary Public
		and State aforsaid, do hereby	
	Mark A. Sheker		tant Vice President and
	Albany Bank and Trust the same persons wh	Company N.A., IN CHICAGO, who ose names are subscribed to to	Officer Sachier of para personally known to me to be the foregoing instrument as such
	me this day in perso said instrument of wi	n and acknowledged that they riting as their free and voluntar nk and Trust Company N.A., INCI	Office withing appeared before signed, sealed and delivered the y act, and as the free and volumination for the uses and purposes said Corporation to be thereto
	***************************************	under my hand and notarial see	al this 23rd
	day of Saptamb	. 00	
		P. S. A.S.	Parament and
	•	My Commission Expires	March 14 10 Notory Public

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RELEASE DEED

#12.2
Te0000 TRAN 2564,08/16/89 12:45:00
#5978 + C = B9 - 374593
COOK COUNTY RECURDER

-89-374593

TOWNERCIAL CREDIT

MAIL TO ILL

10/11/cac

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