UNOFFICIAL COPY 3

Release of Mortgage by Corporation

1, 10, 80/L

0958-24768

Know all Men by these Presents,

CEN'	TURY FEDERAL SAVINGS TURY FEDERAL SAVINGS	BANK E/K/A	PTON a desperation
existing under the laws of t	he United States, for and in consideration	belowed Out Chim and	IAMES J. TENCZA
AND SHARON A.	nfessed, does hereb/Remise, Convey, I TENCZA, HIS WIFE		of the County
ofCOOK	State of Illinois, a	ll the right, title, interest, claim or	demand whatsoever it may have
acquired in, through or by	a certain mortgage bearing date the	day of	March
A.D. 19 78 and recor	ded in the Recorder's office of	COOK County, in the	ne State of Illinois, on the
day of	A.D. 19 in Book	of Rec	ords, on page
as Document No 2436 State of Illinoir, as follow	68695 As signment of 1	escribed, situated in the county of lents	and
South of Arch	l in Block 4 in Walke er Avenue of the West Quarter of Section ind Principal Marid	: half of the Nort 31. Township 39 N	th East Quarter of North, Range 14,
	24 South Hoyne Avenue		heter heir
PERMANENT INDI	EX NO.: 17-31-314-0	700	205 W. (Ander
	TEREOF, THE SAID	PRATION	has hereunto
ity President, and attested	be affixed, and these present. be sign by MARGARET II	THE FEDERATION CONSTITUTIONS, IN	MULCARY islstant 29th day of FINANCIAL IC., AN ILLINOIS
	,	ORPORATION TO MANAGE TO	Mulce 1 Nice
		Anor Managaria	Assista
STATE OF ILLINOIS COUNTY of	,	BARBARA FORPEST	
in and for said County, in	the State aforesaid, DO HEREBY CER	TIFY that MAUREEN M.	MULCAHY
personally known to me to	be the VICE President	of theCONTONALLY	ASSISTANT
and MARGARET A	DRATTON	personally known to me to be th	
of said CORPC	on and severally acknowledged that as a	whose names are subscribed to the	
ASSISTANT	Secretary, they signed and delivere		
and ASSISTANT	Secretary of said CORPORA!	CION , and	caused the corporate seal of said
CORPO	ORATÍON	to be affixed thereto, pursuant	to authority given by the Board
ofDIREC	CTORS of	to be affixed thereto, pursuant CORPORATION	as
their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION			
for the uses and purposes therein set forth. NOTARIAL 29th			
	Given under my hand ar June	id se	al, this day
	OFFICIAL SEAL	A.D. 19 89.	bernt
	BARBARA FORREST NOTARY PUBLIC STATE OF ILLINOIS	7 3 11 21 21 21	Notary Public
	MY COMMISSION EXP. MAY 7,1992		
Filed for Record this	day of	A. D. 19 at	o'clock M.
No	_	· · · · · · · · · · · · · · · · · · ·	Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Prepared by: Karen A. Tokarski
The Federation of Financial Institutions, Inc.

\$ 14.21

8937481

UNOFFICIAL COPY

CODK COUNTY RECONDER

THANA LEIZ 08/14/89 14:05:00

THANA COUNTY RECONDER

CODK COUNTY RECONDER

TOTAL THE STATE OF THE STATE OF

9374813