

UNOFFICIAL COPY

This instrument prepared by: Mellon Financial Services Corporation #8

CAROL A. REBETA
Notary Public - State of Ohio, Cuyahoga, Ohio
My Commission Expires March 14, 1994

Carol A. Rebeta

Given under my hand and notarial seal this 10th day of August 1989.

I, Carol A. Rebeta, a Notary Public in and for said County in the State aforesaid do hereby certify that Glenna Matheson personally known to me to be the Assistant Vice President of MELLON FINANCIAL SERVICES CORPORATION #8, a corporation organized and existing under the laws of the State of Ohio, and Ronald S. Miscoish personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instruments as Assistant Vice Presidents of said corporation, and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF OHIO
COUNTY OF CUYAHOGA

By: *Glenna Matheson*
Glenna Matheson, Assistant Vice President

By: *Ronald S. Miscoish*
Ronald S. Miscoish, Assistant Vice President

Kathleen J. Fazakas
Kathleen J. Fazakas
Brenda Miller
Brenda Miller

Signed and acknowledged
in presence of:

MELLON FINANCIAL SERVICES CORPORATION #8

1989.

IN WITNESS WHEREOF, said MELLON FINANCIAL SERVICES #8 has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Vice President Cleveland, Ohio this 10th day of August 1989.

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' liens and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens or encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$70,687.00 together with the interest from the 1st day of December 1986, at the rate of 10.0% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments."

"Without recourse or warranty, except that the undersigned hereby warrants that:

This Assignment is made without recourse, representation or warranty of any kind whatsoever except:

KNOW ALL MEN BY THESE PRESENTS, that MELLON FINANCIAL SERVICES CORPORATION #8 a organized and existing under the laws of the State of Ohio, hereby grants, bargains, sells, assigns, transfers and sets over unto the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, a certain mortgage deed, made, executed and delivered by Janet W. Shirlee and Margaret Miller, and filed 10/23/86 in Cook County, Illinois, being Document No. 86493734 which mortgage was subsequently assigned to Mellon Financial Services Corporation, #8 by West America Mortgage Company filed for record in Cook County, Illinois, on 4/28/87, being Document No. 87225315.

MORTGAGE ASSIGNMENT

FHA Case No. 131-4624719-703
Mellon Loan No. 583024
89375684

89375684

89375684

14229 (181)

UNOFFICIAL COPY

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89375684

Property of Cook County Clerk's Office

89375684

0391M/0089M

ATTN: MRS. R. SCHABES
FORECLOSURE DEPARTMENT

1228 EUCLID AVENUE
CLEVELAND, OH 44115-1892



MAIL TO:
MELTON FINANCIAL SERVICES CORPORATION #8

SECRETARY OF HOUSING AND URBAN DEVELOPMENT
OF WASHINGTON, D.C., his successors and assigns

TO

MELTON FINANCIAL SERVICES CORPORATION #8

FROM

MORTGAGE ASSIGNMENT

LOT 33 IN BLOCK 3 IN SHEPHERD BROS. THIRD ADDITION TO BELMONT, BEING A
SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF
SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Clerna Matheson
Clerna Matheson, Assistant Vice President

MELTON FINANCIAL SERVICES CORPORATION #8

Attn: Single Family Loan Management Branch

Chicago, IL 60606-5760

547 West Jackson Blvd.

U.S. Department of Housing & Urban Development

precise residence is:

Secretary of Housing and Urban Development

The Assignee hereby certifies that

DEPT-01 RECORDING \$14.25
1#2222 TRAN 7321 08/14/89 14:51:00
47412 B *-89-375684
COOK COUNTY RECORDER

89375684