SCHAUMBURG, ILLINOIS 60173

89375740

AND WHEN RECORDED MAIL TO

FIRST\ SUBURBAN MORTGAGE CORPORATION 890 EAST HIGGINS ROAD-SUITE 151 **SCHAUMBURG**

ILLINOIS 60173

A. T. G. F. BOX 370

DEPT-01 RECORDING
T+2222 TRAN 7346 08/14/89 15:42:00
+7469 + B #-89-375740
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ____

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST AMERICAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. AUGUST 1, 1989 executed by LUCIA DIANE ESPOSITO, SINGLE, NEVER BEEN MARRIED

to FIRST SUBURLAN MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 890 EAST HIGGINS ROAD-SUITE 151 SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. COOK described hereinafter as follows:

.page(s) County Records, State of ILLINOIS , as Documen 193757.9

LOT 3 (EXCEPT THE NORTH 8 FEFT 3 INCHES) IN BLOCK 20 IN GROSS, JUDD AND SHERMAN WEST DIVISION STRUET ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 63 ACRES), IN COOK COUNTY, ILLINOIS.

15-03-112-032

-OUNTY CLOPT'S Commonly known as: 1716 NORTH 20TH AVENUE, MELROSE PARK, ILLINOIS 60160

TOGETHER with the note or notes therein described or referred to, the money due and to heroma due thereon interest, and all rights accrued or to accrue under said Real Estate. Mortgage

STATE OF ILLINOIS COUNTY OF DuPage

On August 1, 1989 . before me, the (Date of Execution)

undersigned, a Notary Public In and for said County and State. Angelo Cusinato personally appeared

known to me to be the President

Self at Joseph Control of the Contro

of the corporation herein which executed the within instrument, Muck Muchael authoral Aut Mail Nothancok Makel aw trammination bits ynoiteneggeddiaechocheechteeggege signed and replet on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

27 1.50-100 Notary Public. • DuPage County.

My Commission Expires February 23, 1993 FIRST SUBURBAN MORYCAGE CORPORATION

BY: Angelo Cusinato ITS President

BY: ITS:

WITNESS:

"OFFICIAL SEAL" KAREN L. SAWYER Notary Public, State of Illinois My Commission Expires 2/23/93

ITHIS AREA FOR OFFICIAL NOTARIAL SEA

UNOFFICIAL COPY



Proberty of Cook County Clerk's Office

89375740 27722