POWER OF ATTORNEY

	UNUFFICIAL SUCH Y
KNO	OW ALL MEN BY THESE PRESENTS 89375830 AND MANNEY JAMES EDWIN OTTINGER
State of	WALLED LAKES 17.7 of CHICH County of CHICK in the has made, constituted and appointed, and BY THESE County of Solution Solution and Solution Solut
State of	OF CHICARD County of COUR and LLINDIS true and lawful ATTORN by for INIM and name place and stead to DU ALL THINGS NECESSARY IGN ALL DUCKNENTS TO CLOSE SALE OF URL 15 PIFER LANE, PROSPECT HTS ILL LEGAL! OF NECEST CONDOMINUM AS DELINEATED ON A Survey of THE
FOLLOWING DE LOT OF THE NORT OF THE THAD	SCRIBED RIPL ESTATE: IN PURCEST APPRICATIONS BEING A SUBDINION OF THE MODITUREST YA THUEST 14 O.S. SECTION 24 TURNSHIP 42 NORTH, LANGE 11, EART PRINCIPAL MINIDIAN, COUR COUNTY, WHICH SURVEY IS ATTACHED AS TO THE DECLARATED OF CONDOMINION RECORDED AS DOCUMENT 2528634.
FN Cook of giving and grant to do and perfund about the properties.	ing unto
ratifying and consubstitutership the IN TESTIM seal this	dirming all that said ATTORNS or swiftly do or cause to be done by virtue hereof. AONY WHEREOF, have hereum set M/ hand and 27 day of Just 1929 and Delivered in Presence of \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	(SEAL)
STATE OF	(00) Ss. 1. GLORIA O DE 45 575830 a notary public
N FO!	in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that DMCD COWN 077/A/FCM personally known to me to be the same person whose namesubscribed to the foregoing Instrument appeared before me this day in person, and acknowledged thathe signed, sealed and delivered the said Instrument as// free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this/ A. D. 19 19
ns rine 60	/ verne wice

Notary Public

RITUR LEMOSAS TITE 60 834 E RAND LD SUITE!

MT PROSPECT IC. 60056

BOR 291

LENDERS TITLE GUADANTY & 6 POPP

UNOFFICIAL COPY

Property of Cook County Clerk's Office DEPT-01 RFCRPDING #12,00 T\$0000 TRAN 9570 02:14/59 (***4400) \$6018 を ※一島分 375830 COOK COUNTY RECORDER

-89-375830