

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

89376422

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

72182250

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK (FORMERLY COLE TAYLOR BANK/FORD CITY AND FORMERLY FORD CITY BANK & TRUST CO.)

14 00

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cole Taylor Bank A/T/U Trust #4777

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents, bearing date the 1st day of December, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 88034705 & of records, on page 88034702, as document No. 88034702, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 17 in Tartan Ridge of Burr Ridge, being a subdivision of part of Section 18, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

1818101019
17 Tartan Ridge Dr
Burr Ridge, IL

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK Assistant Vice President has caused these presents to be signed by its Senior Vice President, and attested by its President

Secretary and its corporate seal to be hereto affixed, this 10th day of August, 1989.

COLE TAYLOR BANK
By Mark W. Trevor Assistant Vice President
Attest: Lenore A. Tobin Loan Administration Officer

This instrument was prepared by Mark W. Trevor, 5501 W. 79th Street, Burbank, IL 60459

* This Release is in no way to discharge the lien upon any other of the premises described in the aforementioned mortgage.

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LEGAL FORMS

RELEASE OF THE MORTGAGE OF THE TRUST WAS FILED

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

892926422

OFFICIAL SEAL
GERALDINE DOMINGUE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES AUG. 12, 1991

GIVEN under my hand and notarial seal this 10th day of August 1989

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Rebb, Vice President of the Cole Taylor Bank, personally known to me to be the Vice President of said corporation, and personally known to me to be the Vice President of said corporation, appeared before me this day in person and severally acknowledged that as such said Vice President and Vice Pres. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS