CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL OF DEEDS OR THE REGISTRA** OF TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF RUST WAS FILED.

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COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Naperville
503 N. Washington Street, Naperville, Illinois 60566
of the County of Du Prop and State of Illinois for and in consideration of the payment of
the indebtedness secured by the _ Mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto C. Philip and Judy Curley, his wife
727 S. Dearborn St., #613, Chicago, Il. 60605
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
they may have acquired in, through or by a certainMortgage, bearing date the22 day of
November , 19 88, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book of records, on page, as document No. 88563788, to the premises
therein described as follows, situated in the County of, State of, State of
Illinois, to wit: UNIT 6 H' IN PRINTERS ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 4, 9, 10, 15, AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST O' THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHID AS "EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 19, 1980 AS DOCUMENT NUMBER 25,396,708 TOGETHER WITH THE RESPECTIVE INDIVIDUAL PERCENTAGE INTEREST IN SAID PERCEL APPURTENANT TO SAID UNIT (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).
PERMANENT INDEX NUMBER: 17-16-407-021-1031
COMMON ADDRESS: 727 S. DEARBORN ST., #613, CHICAGO, IL. 60605
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s):
Address(es) of premises: 727 S. Dearborn St., #613, Chicago, I1. 60605
Witness our hand 8 and seal, this 27th day of July 19 89. Harris Bank Naperville
By: Carthery (SEAL)
Scott C Pierce, Vice President
Roger A. Burrell, Assistant Vice President

This instrument was prepared by Jeannine Nash, 503 N. Washington Street, Naperville, Illinois 60566 (NAME AND ADDRESS)

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DuPage County, Illinois My Commission Expires May 26, 1993	
Commission Expires Notery Public, State of Himois DuPage County, Illinois My Commission Expires May 26, 1993	en e
"OFFICIAL SEAL"	
MOTATION NOTATION	
(THE TE	C/A/
	GIVEN under my liamo and note
id corporation, for the uses and purposes therein set forth.	
of Directors of said corporation, as their free and voluntary	-/xc.
and caused the corporate seal of said corporation to be affixed thereto,	signed and delivered the said instrument
ch Vice President and President Specksky, they	and severally acknowledged that as su
d to the foregoing instrument, appeared before me this day in person	same persons whose names are subscribe
of said corporation, and personally known to me to be the	known to me to be the President
corporation, and Don R, Haynes , personally	
President of Harris Bank Naperville	personally known to me to be the Vice
aid, DO HEREBY CERTIFY that Scott C. Plerce	in and for said County, in the State afores
	I, the Unit of said County, in the State afores
	i, the un

GEORGE E. COLE®

MAIL TO:

UNOFFICIA ADDRESS OF PROPERTY:

RELEASE DEED By Corporation

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