

UNOFFICIAL COPY

89376908

KNOW ALL MEN BY THESE PRESENTS, that THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 North Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage, made by: DARRYL T. HARGETT AND LEA HARGETT, HUSBAND AND WIFE

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated JUNE 27, 1989 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 2685 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 6 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-15-315-024

COMMONLY KNOWN AS: 10830 SOUTH KING DRIVE CHICAGO, ILLINOIS 60628

DEPT-01 \$12.00
T5555 TRAN 0005 08/15/89 10:06:00
#8519 + E * -89-376908
COOK COUNTY RECORDER

which said mortgage is recorded in the office of the Recorder of Deeds of COOK County, in the State of ILLINOIS Book Page
Auditor Registrar of Titles
Reception as Document No. 89 316950 together with the said note or obligation therein File described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 13th day of JULY 19 89 .

ATTEST THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

Anna Pescatore
Loan Servicing Officer
Anna Pescatore

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

Janet M. Foltman
Assistant Vice President
Janet M. Foltman

State of Illinois SS
County Of Cook

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 13th day of JULY 19 89 .

THIS INSTRUMENT PREPARED BY:

CYNTHIA D. HAYWOOD
4242 NORTH HARLEM
CHICAGO, ILLINOIS 60634

Antoinette M. Falsetti
Notary Public

"OFFICIAL SEAL"
Antoinette M. Falsetti
Notary Public, State of Illinois
My Commission Expires 10/27/90
89376908



1290

UNOFFICIAL COPY

RECORD FIRST

KNOW ALL MEN BY THESE PRESENTS, THAT I, JAMES H. HARRIS, of the County of Cook, State of Illinois, do hereby certify that the following is a true and correct copy of the original as the same appears in the records of the County of Cook, State of Illinois, to-wit:

TO THE JAMES HARRIS TRUST, created by the will of JAMES HARRIS, deceased, the record of which is on file in the office of the Clerk of the County of Cook, State of Illinois, in Book 11, Page 111.

FOR CASE IN PROVISION H. HARRIS, SUBDIVISION NUMBER 6 OF THE EAST END OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COUNTY, ILLINOIS.

89-12-212-02A

COMMONLY KNOWN AS: GREAT SOUTH SIDE CHICAGO, ILLINOIS

89376908

Property of Cook County Clerk's Office

which said mortgage is recorded in the office of the Clerk of the County of Cook, State of Illinois, in Book 11, Page 111.

IN WITNESS WHEREOF, the undersigned do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Cook, State of Illinois, to-wit:

ATTEST: ALAN A. HARRIS, Clerk of the County of Cook, State of Illinois.

Alan A. Harris, Clerk of the County of Cook, State of Illinois.

State of Illinois

County of Cook

THIS INSTRUMENT PREPARED BY: CYNTHIA H. HARRIS, 4242 NORTH PARKMAN, CHICAGO, ILLINOIS 60630

SEARCHED INDEXED SERIALIZED FILED

