## 

## And Release of Mortgage

		,			Loan No	. <u>11901-</u> 7	<u></u>
ST. ANTHONY FED a corporation existing				rica			
for and in consideration of all the notes thereb CONVEY, RELEASE	y secured, and o	the sum of o					
	JOSEI	PH E. GAMB	ILL, a bachelor	•			
of the County of right, title, interest,	Cook	d whatsoever	and State of it may have acquire		linois h or by a	certain Mortgage	, all the dated the
6th day of		August		A.D. 1987 ,	and record	ed in the Records	'n Office of
	Cook	County, in t	he State of	I	llinois		, in book
www of route	ப், on page	**	as document No.	87443	374	, and a certain	Assignment
of Rents dated the	## day	of	**	, 19	** ,*	nd recorded in the	Recorder's
Office of	0	•	County, in the State of	f	O.	MO 1 1 CAC	, in
book ** of described, as follows, to	records, on ps;o o-wit:	**	, aa document No	١,	**	, to the prem	isce therein
18 acres of	the Northwes	t 1/4 of	on to Boulevard the Southeast l ipal Moridian,	/4 of Sect	ion 32,	Township 39	iorth North,
Permanent In	dex No: 16-3	2-401-021	-0000, Vol. 04	7.		TRAN 1534 087	
Property add	ress: 3541 S	South 59th	Coort, Cicero,	IL 60650	,	саны утишар овинту несовою	
situated in the T State of apportaining.	own o Illinoi	•	Cicero , together with all c	, County of he appurtenan	soos and priv	Cook deges thereunto b	and elonging or
IN TESTIMONY WIIE							name to be
	h h. m					4.4 6	

signed to these presents by its Treasurer

8th

day of

August

A.D., 1989 .

ATTEST:

Vice President STATE OF ILLINOIS

Treasurer

I, BLANCHE CRUZ CASTELLANO

the undersigned a Notary Public

COUNTY OF

COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LINDA M. RATH

personally known to me to be the Treasurer President of

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION
KATHLEEN C. MARMITT personally known to me to be the Vice President a corporation, and KATHLEEN C. MARMITT personally known to me to be the Vice President.

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

THIS INSTRUMENT WAS PREPARED BY:

St. Anthony Federal Savings and Loan Ass'n. 1447 South 49th Court

Cicero, IL 60650

"Official Seal" BLANCHE CRUZ CASTELLANO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 07-09-93

## **UNOFFICIAL COPY**

Problems of County Clerk's Office

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