UNOFFICIAL COP2Y/

ILLINOIS
COUNTY OF COOK (A)
LOAN, NO 590982
POOL, NO 157828

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662



89377727

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| | | OO MBLLON FINANCIAL |
|---|--|---|
| CENTER, 1775 SHERMAN STREET, DENVER, | , CO 80203 | |
| ereby grants, assigns, and tran CHARTERED STOCK SAVINGS AND LOAN ASS | Sefers to Franklin Savings AS | SOCIATION, A KANSAS |
| ocated at ONE FRANKLIN PLAZA, O | | |
| 11 the rights title and inter | est of undersigned in and | to that certain Real |
| state Mortgage dated MARCH 28, AND GUADALUPE CISTEROS, HUSBAND AND W | 1986 , executed by | JOSE DE JESUS CISNEROS |
| AND GUADALOPE CISSERUS, RUSBAND AND W | | HESTWHERICA HORIGAGE COMPANY |
| | | |
| ind recorded in labor/cabinet | at page(s)/d | rawer |
| locument/instrument .o. <u>86123110</u> oin number.16-28-216-313 | in the | ······································ |
| olat of <u>COOK</u> Cou | nty Illinois described he | HE NORTHEAST 1/4 OF |
| CTION 28, TOWNSHIP 39 NORTH, [ANGR 13] | , BAST OF THE THIRD PRINCIPAL I | MERIDIAN, IN COOK |
| DUNTY, ILLINOIS. PIN #: 16-26-246-01: | | , |
| | 89377727 | \$15 <u>.</u> |
| |) | con ロッツックシック |
| | | 69,3777 |
| Property Address: 5046 W. 24TH | PE. CICERO, IL 60650 | |
| Pogether with the note or notes lue and to become due thereon wincorue under said Real Estate Mo | th interest, and all righ | rred to, the money ts accrued or to |
| lated <i>JUNE 30, 1989</i> | 4h. |) |
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| | 20 | |
| | MBLLON FINANCIAL SER | VICES CORPORATION #8 |
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| BY | MBLLON FINANCIAL SER | VICES CORPORATION #8 |
| | COTT LETHCO | VICES CORPORATION #8 |
| - - 8 | COTT LETHCO | |
| BY | COTT LETHCO VACE PRESIDENT-ADMINISTRA AMMULL MULTIPO | |
| BY | COTT LETHCO VACE PRESIDENT-ADMINISTEA ANNIE WIITNER | TION |
| BY | COTT LETHCO VACE PRESIDENT-ADMINISTRA AMNIE WHITMER ASST. SECRETARY | T(ON) |
| BY | COTT LETHCO VACE PRESIDENT-ADMINISTRA AMMIE WHITMER ABST. SECRETARY DUPT-0 1 14444 | TRAN 1540 48/1/89 15:36:00 |
| STATE OF CALIFORNIA | COTT LETHCO VACE PRESIDENT-ADMINISTRA AMMIE WHITMER ABST. SECRETARY DUPT-0 1 M4444 #1805 | T(ON) |
| STATE OF CALIFORNIA | COTT LETHCO VACE PRESIDENT-ADMINISTRA AMMIE WHITMER ABST. SECRETARY DUPT-0 1 M4444 #1805 | TRAN 1540 48/1/82 15:36:00 |
| STATE OF CALIFORNIA COUNTY OF SACRAMENTO On JUNE 30, 1989 | COTT LETHCO VACE PRESIDENT-ADMINISTRA AMNIE WHITNER ASST. SECRETARY 1 14444 H1805 CDO Defore me DEBNIE S. DET | TRAN 1540 48/1/87 15:36:00 H ID |
| STATE OF CALIFORNIA COUNTY OF SACRAMENTO On JUNE 30, 1989 Dersonally appeared SCOTT LETHCO | COTT LETHCO VACE PRESIDENT-ADMINISTRA AMMIE WHITMER ABST. SECRETARY DLPT-0 1 M4444 #1805 (200 Defore me DEBBIE S. DET AND TANNIE | TRAN 1540 48/1/87 15:36:00 H ID HESPER STORY K COUNTY RECORDER INNE |
| STATE OF CALIFORNIA COUNTY OF SACRAMENTO On JUNE 30, 1989 Dersonally appeared SCOTT LETHCO Dersonally known to me (or prove | COTT LETHCO VACE PRESIDENT-ADMINISTRA AMMIE WHITHER ABST. SECRETARY DUPT-0 1 M4444 #1805 (200 Defore me DEBNIE S. DET AND TANNIE | TRAN 1540 48/1/89 15:36:00 H ID # # # # # # # # # # # # # # # # # # |
| TATE OF CALIFORNIA OUNTY OF SACRAMENTO In JUNE 30, 1989 Personally appeared SCOTT LETHCO Personally known to me (or prove or be the person(s) who executed | COTT LETHCO VACE PRESIDENT-ADMINISTRA ANNIE WHITNER ASST. SECRETARY DUPT-0 1 14444 81805 (200 before me DEBBIE S. DET and TANNIE d to me on the basis of a the within instrument as | TRAN 1540 48/1/89 15:36:00 H D *********************************** |
| STATE OF CALIFORNIA COUNTY OF SACRAMENTO On JUNE 30, 1989 Dersonally appeared SCOTT LETHCO Dersonally known to me (or prove- so be the person(s) who executed and ASST. SECRETARY | COTT LETHCO VACE PRESIDENT-ADMINISTRA ANNIE WHITNER ASST. SECRETARY DUPT-0 1 14444 81805 (200 before me DEBBIE S. DET and TANNIE d to me on the basis of a the within instrument as | TRAN 1540 48/1/89 15:36:00 H ID # # # # # # # # # # # # # # # # # # |
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(OAS.IL) P~S.232.006 J.

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Opening Clerk's Office

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