UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN.NO 580472
POOL.NO 153457

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE 6105 NAIN AVE SUITE 3 ORANGEVALE, CA 95662



89377737

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECIEVED, MELLON FINANCIAL	SKRVICES CORPORATION #8, AN OHIO CORPORATION
	located at 2300 MELLON FINANCIAL
CENTER, 1775 SHERMAN STREET, DENVER, CO	80203
hereby grants, assigns, and transic CHARTERED STOCK SAVINGS AND LOAN ASSOCI	OFB TO FRANKLIN SAVINGS ASSOCIATION, A KANSAS
located at ONE FRANKLIN PLAZA, OTT	AVA. KANSAS 66067
1) the mights title and interest	of undersigned in and to that dertain Real
Retate Mortage dated JANUARY 21.	of undersigned in and to that dertain Real 1986 , executed by REYNALDO T. GUERRERO
AND CRISELDA V. CURRRERO , HUSBAND AND W	4FB
	to Missiamerica Morigage Company ii
	1,14,17
and recorded in liber/cabinet	at page(s)/drawer
document/instrument to. 86028877	microfilm #
pin number, 13-06-100-023	/ Illinois described hereinafter as follows:
plat of <u>COOK</u> County	DRINGOD PARK. A SUBDIVISION OF SECTION 6.
CONNSHIP 40 NORTH, RANGE 13, EAST OF THE TH	AN, IN COOK COUNTY,
LLINOIS. PIN #: 13-06-106-033	
	89377737
5 44 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	AP 0010400 TI 60681
Property Address: 6249 N. HARhan	YK., CHICAGO, IL 60031
manakhan sikh bisa saba ay makas tiha	rein described or referred to, the money
Together with the note or notes the	interest, and all rights accrued or to
accrue under said Real Estate Morte	inga.
WOOTING MINOR BARN MAN TANKE MAN MAN AND MAN A	,
dated JUNK 30, 1989	4)
	MELLON FINANCIAL SERVICES CORPORATION #8
	- T
BY "···	and the state of
SCO	TT LKTHCO
VJ (	CB PRESIDENT-ADMINISTRAT (ON
·	newson IIII. 1-top a
BY /W	MILLO CALLETTE
MATE	NIK WHITHER BT. BEGRETARY DOPT-01 . \$12.0
	ST. SECRETARY DCPT-01 \$12.1 14444 TRAN 1540 48/15/89 15:38:40
STATE OF CALIFORNIA	11815 (a) ×
ACUMEN OF CACCAMENTO	COOK COUNTY RECORDER
COUNTY OF SACRAMENTO )	
On JUNE 30, 1989	pefore me DEBBIE S. DETINNE
personally appeared SCOTT LETHCO	and TANNIE WHITHER
nersonally known to me (or proved t	o me on the basis of satisfactory evidence)
to be the person(s) who executed th	ne within instrument as VICE PRESIDENT-ADMINISTRATION
and ASST. SECRETARY	and acknowledged to me the corp-
oration executed it.	Pagana
and the second of the second o	OFRRIE C POPULATION
	DEBBIE S. DETINNE Notary Public - California
Notary public in and for said Count	y and State My Commission Pyller to COUNTY
DEBBIE S. DETINNE	y and State My Commission Expires May 29, 1993
क्रम क्रम <b>क्रम क्रम क्रम क्रम क्रम क्रम क्रम</b>	1000

(OAS.IL) P=S.161.009

J=126,5,00865

C=S.059.0091

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