

UNOFFICIAL COPY

89377180

G- _____

Unit _____

RELEASE DEED

Loan No. 153851

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

ANTON ABRHAM AND LORRAINE G. ABRHAM, HIS WIFE

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~BOOK 1169 PAGE 34~~ bearing date the eighteenth day of July A.D. 19 79, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 25100263, ~~BOOK 1169 PAGE 34~~

to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

Lots 11 to 24 both inclusive in Block 31 and Lots 11 to 40 both inclusive in Block 32 in Alpine Heights, a Subdivision of the South West Quarter of Section 20, Township 36 North, Range 12 East of the Third Principal Meridian (Except from Sections 20 and 29 those parts thereof conveyed to Wabash, St. Louis and Pacific Railroad for Depot Site and Right of Way by Deed made by Harlow P. Smith and Wife dated October 28th, 1882 as Document 369125 in Book 1169 Page 34, in Cook County Illinois.*****

DEPT-D1 RECORDING #12.25
T#2222 TRAN 7434 08/15/89 10:54:00
#7902 : K # -89-377180
COOK COUNTY RECORDER

PTI# 27-20-325-029 27-20-326-049
27-20-325-030 27-20-326-048
27-20-326-051

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President ~~Cashier~~ this 11th day of August A.D. 19 89

FIRST NATIONAL BANK OF EVERGREEN PARK

By: *[Signature]*
Vice President

Attest: *[Signature]*
Assistant Vice President

(SEAL)

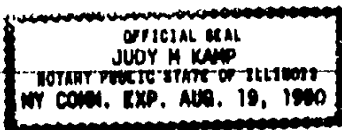
STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, Judy M. Kamp

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John P. Cronin

personally known to me to be the Vice President of the First National Bank of Evergreen Park, and Jaymo L. Sullivan personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument as Vice Pres. & Assis. Vice Pres. of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11th day of August A.D. 19 89



Judy M. Kamp
Notary Public

DELIVERY

NAME Johnson & Johnson, Ltd.
STREET 15255 South 94th Avenue
CITY Orland Park, Illinois 60462
OR

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE.
10808 W. 167th Street
Orland Township, IL 60462

THIS INSTRUMENT WAS PREPARED BY
Judy M. Kamp
FIRST NATIONAL BANK OF EVERGREEN PARK
3101 West 95th Street
EVERGREEN PARK, ILLINOIS 60642

RECORDER'S OFFICE BOX NUMBER

89377180

1225

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89377180