

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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89378446

DEPT-01 112.25
T#1111 TRAN 8536 08/15/89 14:42:00
#1028 # A * 39-378446
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

Bank of the North Shore

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the 2nd Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert A. Gifford
(NAME AND ADDRESS)
2116 N. Sheffield Ave., Chicago, IL 60614

89378446

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain 2nd Mortgage, bearing date the 23rd day of November, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 28358201, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Unit 3 in 2116 Sheffield Condominium, as delineated on a survey of Lot 36 in Block 8 in James Morgan's Subdivision of the East half of block 10 in Sheffield's Addition to Chicago, in the North East quarter of Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document 25168978, together with its undivided percentage interest in the common elements, as defined and set forth in said Declaration and Survey.

Property Commonly known as: 2116 N. Sheffield Ave., Chicago, IL 60614

REI TITLE SERVICES # 28-466

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-216-044-1003
Address(es) of premises: 2116 N. Sheffield Ave., Chicago, IL 60614

12 25

Witness their hand e and seal _____, this 7th day of Augst, 1989

Veronica S. West (SEAL)
Vice President
Richard J. Lind (SEAL)
Loan Officer

89-378446

This instrument was prepared by Margaret M. Naughton 1819 Lake Cook Rd Northbrook, IL 60062
(NAME AND ADDRESS)

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RELEASE DEED
By Corporation

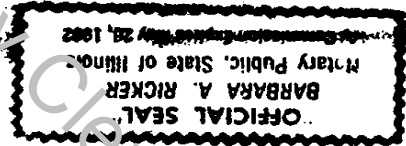
TO

ADDRESS OF PROPERTY:

MAIL TO: *Suburban First National Bank of Palatine*
55 W. Broadway
Palatine, Ill. 60067

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office



Commission Expires _____

Barbara A. Ricker
NOTARY PUBLIC
_____ day of August 19 89

GIVEN under my hand and Corporate seal this _____ 7th day of August 19 89
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors _____ of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Vice President and Loan Officer _____ they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the _____ Loan Officer _____ of said corporation, and personally known to me to be the
a Illinois _____ corporation, and Richard J. Lind _____, personally
personally known to me to be the _____ Vice President of _____ Bank of the North Shore _____,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ Veronica S. West
I, _____ Barbara A. Ricker _____, a notary public

STATE OF Illinois }
COUNTY OF Lake }
SS.

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