89378529

THIS INDEN	NTURE, Made	this 30th	day of	May	19_89
between HA	RRIS BANK	ROSELLE,	106 E. Irvir	ng Park	Rd., Roselle,
	an Illinois Cor				
or deeds in	trust to sai	d bank in	pursuance	of a trus	st agreement
known on its	records as Tru	st No. 12/2	.8 ,pa	rty of the	first part, and
Peter F. N	lazza and J	oanne M.	Mazza, as	joint	tenants, as

tenants in common as to an undivided one-half interest, and Ethel Ebert as a tenant in common as to an undivided one-half interest. part ies of the second part.

1#0000 TRAN 26/3 284 COUNTY RECORDER

DEPT-01 RECORDING

The above space for recorder's use only

WITNESSETH. That said party of the first part, in consideration of the sum of Ten and zero/100ths (\$10.00) Dollars, and other good and valuable considerations in hand paid does hereby convey unto said partities of the second part, the following described real estate, situated in County, Illinois, to-wit: Cook

PARCELS 1 through 5 on EXHIBIT A attached

69378529

PIN (see Exhibit A)

This document prepared by:

Russell C. Shockey, 106 E. Irving Park Road Roselle, Illinois 60172

together with the tenements and appurtenances there unto belonging.

900 PT OF

TO HAVE AND TO HOLD the same unto said part 1496 the around part, and to the proper use, benefit and behoof forever of said part Les of the second part.

** SUBJECT TO: All unpaid taxes and special assessments, if any, and any easements, encumbrances and restrictions of record. COVENANTS, CONDITIONS AND RESTRICT) ONS OF RECORD: GENERAL REAL ESTATE TAXES NOT YET DUE: MORTGAGE TO IRVING LAWY. ***

This deed is executed pursuant to and in the exercise of the power and aumority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or nortrage conveying the above described premises (if any there be) of record in said county given to secure throughout of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be house affixed, and has caused its name to be signed to these presents by its Vice-President — Trust Officer and attested by its Assistant Secretary, the day and year first above written.

HARRIS BANK ROSELLE

Trustee as aforesaid

STATE OF ILLINOIS COUNTY OF DU PAGE

I, the undersigned, A NOTARY PUBLIC in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named vice-President. Trust Officer of Harris Bank Roselle and the above named Assistant Secretary of said Association personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President. Trust Officer and Assistant Secretary respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Association. did affix the said corporate seal of said Association to said instrument as his own and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this. 8th

August day of ...

89

'OFFICIAL SEAL"

JOAN F. RACINE

Notary Public, State of Illinois mission Expires 9/29/83 Notary Public

PLEASE MAIL TO

MAIL SUBSEQUENT TAX BILLS TO

Peter F. Mazza & Joanne M. Mazza 1815 Baltimore Dr. Elk Grove Village, IL

as mail to

affixing Riders and Revenue

Seort on

Pararraph space for

94

Exempt under provisions

Real Estate Transfer

AUTHAC SOLE

UNOFFICIAL QOPY

DEED

rustae under Trust Agreemant TO

Property of Coof County Clerk's Office

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UNOFFICIAL: COPY

Exhibit "A"

Parcel 1:

LOTS 1 TO 8 (BOTH INCLUSIVE) (EXCEPT THE WEST 114.00 FEET THEREOF) IN BLOCK 42 ALSO THAT PART OF THE WEST 30.00 FEET OF THE HERETOFORE VACATED 66.00 FOOT WIDE KENWOOD AVENUE LYING SOUTH OF THE EASTERLY PROADDITION TO DE-FORREST SUBDVISION OF NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address:

1501 Congress Lane

Ford Heights, Illinois

Permanent Index No.:

32-23-233-026

Parcel 2:

LOT 8 (FXCEPT THE EAST 10 FEET AND THE WEST 8 FEET AND THE NORTH 25 FEET OF SAID LOT) IN BLOCK 6 IN LINCOLN WOODLAWN GARDENS A SUBDIVISION OF THAT PART OF THE NORTH 1599 FEET OF THE WEST 1/2 OF THE SOUTH EAST QUARTER LYING NORTH AND WEST OF THE CENTER LINE OF DEER CREEK IN SECTION 23, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Common Address:

1417 E. 14th Place Ford Heights, Illinois

Permanent Index No.:

32-23-414-044

893⁷⁸⁵29

Parcel 3:

THE EAST 24 FEET OF LOT 10 AND LOT 9 (EXCEPT THE EAST 42 FEET) AND (EXCEPT THE NORTH 25 FELT OF SAID LOT) IN BLOCK 6 IN LINCOLN WOODLAWN GARDENS, A SUPPLIVISION OF THAT PART OF THE NORTH 1599 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH AND WEST OF THE CENTER LINE OF DEER CREEK, IN SECTION 23, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address:

1413 E. 14th Place Ford Heights, Illinois

Permanent Index No.:

32-23-414-046

Parcel 4:

LOT 17 IN BLOCK 2 IN LINCOLN WOODLAWN GARDENS A SUBFICUSION OF THAT PART OF THE NORTH 1599 FEET OF THE WEST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH AND WEST OF THE CENTER LINE OF JETR CREEK IN SECTION 23, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address:

1517 Deer Creek

Ford Heights, Illinois

Permanent Index No.:

32-23-418-018

Parcel 5:

THE EAST 10 FEET OF LOT 8 AND THE WEST 40 FEET OF LOT 7 (EXCEPT THE NORTH 25 FEET OF SAID LOT) IN BLOCK 6 IN LINCOLN WOODLAWN GARDENS, A SUBDIVISION OF THAT PART OF THE NORTH 1599 FEET OF THE WEST ONE-HALF OF THE SOUTHEAST QUARTER LYING NORTH AND WEST OF THE CENTER LINE OF DEER CREEK, IN SECTION 23, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address:

1419 E. 14th Place Ford Heights, Illinois

Permanent Index No.:

32-23-414-043

UNOFFICIAL COPY

