

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 581161
POOL NO 166989

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662



89378830

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MELLON FINANCIAL SERVICES CORPORATION #8, AN OHIO CORPORATION
located at 2300 MELLON FINANCIAL CENTER, 1775 SHERMAN STREET, DENVER, CO 80203

hereby grants, assigns, and transfers to FRANKLIN SAVINGS ASSOCIATION, A KANSAS CHARTERED STOCK SAVINGS AND LOAN ASSOCIATION
located at ONE FRANKLIN PLAZA, OTTAWA, KANSAS 66067

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 25, 1986, executed by DANIEL W. SAVAGE, A BACHELOR

to WESTAMERICA MORTGAGE

COMPANY, A COLORADO CORPORATION

and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 86166281 microfilm #

pin number 29-31-107-017-0000 in the

plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 29-31-107-017-0000

DEPT-01 112.00
T45555 1048 100 08/16/89 07141:00
#8975 # 89-89-1578830
COOK COUNTY RECORDER

Property Address: 17554 HOWE, HOMEROOD, IL 60430

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated JUNE 30, 1989

MELLON FINANCIAL SERVICES CORPORATION #8

BY Scott Lethco

SCOTT LETHCO
VICE PRESIDENT-ADMINISTRATION

BY Tammie Whitmer

TAMMIE WHITMER
ASST. SECRETARY

STATE OF CALIFORNIA)

COUNTY OF SACRAMENTO)

On JUNE 30, 1989 before me DEBBIE S. DETINNE
personally appeared SCOTT LETHCO and TAMMIE WHITMER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT-ADMINISTRATION
and ASST. SECRETARY and acknowledged to me the corporation executed it.

Debbie S. Detinne
Notary public in and for said County and State
DEBBIE S. DETINNE



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COOK COUNTY CLERK'S OFFICE

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581161

COOK, ILLINOIS

LOT 26 IN BLOCK 14 IN DIXMOOR, A SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{2}$ OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTH $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF AND RECORDED JUNE 6, 1927 AS DOCUMENT NUMBER 9675674, IN COOK COUNTY, ILLINOIS.

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