

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 505807
POOL NO 171565

WHEN RECORDED MAIL TO
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

89378942

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECIEVED, MELLON FINANCIAL SERVICES CORPORATION #8, AN OHIO CORPORATION located at 2300 MELLON FINANCIAL

CENTER, 1775 SHERMAN STREET, DENVER, CO 80203
hereby grants, assigns, and transfers to FRANKLIN SAVINGS ASSOCIATION, A KANSAS
CHARTERED STOCK SAVINGS AND LOAN ASSOCIATION

located at ONE FRANKLIN PLAZA, OTTAWA, KANSAS 66067
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated AUGUST 15, 1986, executed by JAMES A. SHEPARD AND
JANICE TUCKER SHEPARD, HIS WIFE

to THE FIRST MORTGAGE
CORPORATION

and recorded in fiber/cabinet at page(s)/drawer
document/instrument no. 86376630 microfilm #
pin number 28-26-204-005 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 451 IN HAZEL CREST HIGHLANDS SEVENTH ADDITION, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 28-26-204-005

Property Address: 3319 LAUREL LANE HAZEL CREST, ILLINOIS 60429

Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to +12.00
accrue under said Real Estate Mortgage.

dated JUNE 30, 1989

DEPT. 11
T: 5555 TRAM 0120 08/16/89 08:13:00
#9087 + E. # - 89 - 578942
COOK COUNTY RECORDER

MELLON FINANCIAL SERVICES CORPORATION #8

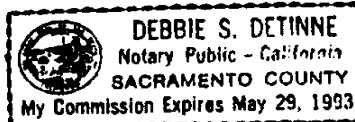
BY Scott Lethco
SCOTT LETHCO
VICE PRESIDENT-ADMINISTRATION

BY Tammie Whitmer
TAMMIE WHITMER
ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

On JUNE 30, 1989 before me DEBBIE S. DETINNE
personally appeared SCOTT LETHCO and TAMMIE WHITMER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT-ADMINISTRATION
and ASST. SECRETARY and acknowledged to me the corp-
oration executed it.

Debbie S. Detinne
Notary public in and for said County and State
DEBBIE S. DETINNE



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