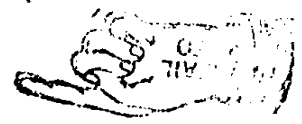


UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 581885
POOL NO 171567

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662



89378954

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECIEVED, MELLON FINANCIAL SERVICES CORPORATION #8, AN OHIO CORPORATION
located at 2300 MELLON FINANCIAL CENTER, 1775 SHERMAN STREET, DENVER, CO 80203

hereby grants, assigns, and transfers to FRANKLIN SAVINGS ASSOCIATION, A KANSAS CHARTERED STOCK SAVINGS AND LOAN ASSOCIATION

located at ONE FRANKLIN PLAZA, OTTAWA, KANSAS 66067

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 1, 1986, executed by DAVID A. JAMESON AND KATHLEEN M. JAMESON, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

and recorded in 1152 cabinet at page(s)/drawer _____
document/instrument no. 86332446 microfilm # _____

pin number 19-35-316-030 in the plat of COOK County Illinois described hereinafter as follows:

LOT 34 (EXCEPT THE WEST 6.25 FEET THEREOF) AND THE WEST 12.50 FEET OF LOT 35 IN BLOCK 8 IN WALLACE G. CLARK AND COMPANY'S FOURTH ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 19-35-316-030

Property Address: 3832 WEST 85 STREET, CHICAGO, IL 60652

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DEPT-01 \$12.00
T45555 TRAN 0190 02/16/89 08:15:00
#9099 ? E * - 89 - 378954
COOK COUNTY RECORDER

dated JUNE 30, 1989

MELLON FINANCIAL SERVICES CORPORATION #8

BY Scott Lethco
SCOTT LETHCO
VICE PRESIDENT-ADMINISTRATION

BY Tammie Whitmer
TAMMIE WHITMER
ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

On JUNE 30, 1989 before me DEBBIE S. DETINNE
personally appeared SCOTT LETHCO and TAMMIE WHITMER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT-ADMINISTRATION
and ASST. SECRETARY and acknowledged to me the corporation executed it.

Debbie S. Detinne
Notary public in and for said County and State
DEBBIE S. DETINNE



89378954

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