

UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 581431  
POOL NO 171576

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
6105 MAIN AVE SUITE 5  
ORANGEVALE, CA 95662

89378986

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECIEVED, MELLON FINANCIAL SERVICES CORPORATION #8, AN OHIO CORPORATION  
located at 2300 MELLON FINANCIAL CENTER, 1775 SHERMAN STREET, DENVER, CO 80203

hereby grants, assigns, and transfers to FRANKLIN SAVINGS ASSOCIATION, A KANSAS CHARTERED STOCK SAVINGS AND LOAN ASSOCIATION

located at ONE FRANKLIN PLAZA, OTTAWA, KANSAS 66067  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 5, 1986, executed by PAUL J. MACUGA AND BARBARA A. MACUGA, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

and recorded in liber/cabinet at page(s)/drawer   
document/instrument no. 86183887 microfilm #   
pin number. 07-20-309-008 in the

plat of COOK County Illinois described hereinafter as follows:  
LOT 43 IN WEATHERSFIELD UNIT BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 N, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1959 AS DOCUMENT 17587718 IN COOK COUNTY, ILLINOIS. PIN #: 07-20-309-008

Property Address: 307 WILTON LANE, SCHAUMBURG, ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated JUNE 30, 1989

MELLON FINANCIAL SERVICES CORPORATION #8

BY Scott Lethco  
SCOTT LETHCO  
VICE PRESIDENT-ADMINISTRATION

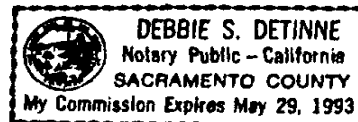
BY Tammie Whitmer  
TAMMIE WHITMER  
ASST. SECRETARY

STATE OF CALIFORNIA)  
COUNTY OF SACRAMENTO)

DEPT-01 112.00  
18444 TRAN 1550 03/16/89 08:19:00  
#1866 # E \* 09 89378986  
COOK COUNTY RECORDER

On JUNE 30, 1989 before me DEBBIE S. DETINNE  
personally appeared SCOTT LETHCO and TAMMIE WHITMER  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument as VICE PRESIDENT-ADMINISTRATION  
and ASST. SECRETARY and acknowledged to me the corp-  
oration executed it.

Debbie S. Detinne  
Notary public in and for said County and State  
DEBBIE S. DETINNE



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