

RELEASE OF ASSIGNMENT OF RENTS AND LEASES

KNOW ALL MEN BY THESE PRESENTS, that EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, for and in consideration of the payment of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BUTLER STREET FOUNDRY AND IRON COMPANY, its successors and assigns, all the right, title, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents and Leases bearing date the 16th day of August, 1984, and recorded in the Recorder's Office of Cook County in the State of Illinois, as Document No. 27252736, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

(See Exhibit "A")

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said EXCHANGE NATIONAL BANK OF CHICAGO has caused these presents to be signed by its 1st Vice President, and attested by its Asst Vice Pres. Secretary, and its corporate seal to be hereto affixed, this 7th day of August, 1989.

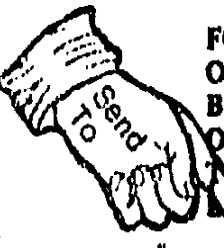
EXCHANGE NATIONAL BANK OF CHICAGO

By: [Signature]  
Its: 1st Vice President

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1W1111 TRAN 0804 08/16/89 13 43:09  
40946 # 04 \*\*--037--257 03 1 25 9  
COOK COUNTY RECORDER

ATTEST:  
By: [Signature]  
Its: Asst. Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE ASSIGNMENT OF RENTS AND LEASES WAS FILED.



MAIL TO:

Eugene L. Bennett  
180 North LaSalle Street  
Chicago, Illinois 60601

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STATE OF ILLINOIS )

) SS.

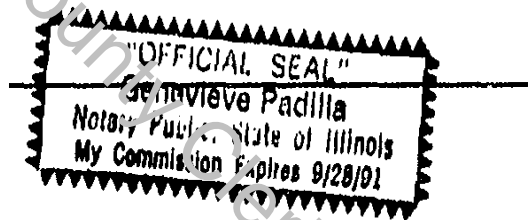
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that George L. Kumis, First Vice President of EXCHANGE NATIONAL BANK OF CHICAGO, and David Zarski, 1st Vice Pres. Secretary of said association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such 1st Vice President and 1st Vice Pres. Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said 1st V.P. Secretary, then and there acknowledged that he did affix the corporate seal of said association to said instrument as his own free and voluntary act and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7th day of August, 1989.

*Genuvieve Padilla*  
 \_\_\_\_\_  
 Notary Public

My Commission Expires:



This Document Prepared By:  
 David E. Zarski  
 Exchange National Bank of Chicago  
 120 S. LaSalle Street  
 Chicago, IL 60603

(R-50-89)

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EXHIBIT "A"

PARCEL 3:

THAT PART OF BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING ON THE WEST LINE OF SOUTH NORMAL AVENUE AT A POINT 377.52 FEET NORTH OF THE NORTH LINE OF 35TH STREET, THENCE SOUTH ALONG THE WEST LINE OF SAID NORMAL AVENUE TO A POINT 283.8 FEET NORTH OF CENTER IN 35TH STREET; THENCE WEST 125.91 FEET PARALLEL TO THE SOUTH LINE OF SAID 35TH STREET TO A POINT ON THE EAST LINE OF A NORTH AND SOUTH ALLEY; THENCE NORTH ALONG SAID EAST LINE OF SAID ALLEY TO A POINT 377.52 FEET NORTH OF THE NORTH LINE OF 35TH STREET; THENCE EAST 125.91 FEET PARALLEL TO THE SOUTH LINE OF SAID 35TH STREET TO THE POINT OF BEGINNING, (EXCEPT THAT PART THAT FALLS WITHIN LOT 20 OF ASSESSORS DIVISION OF BLOCK 11 AFORESAID), IN COOK COUNTY, ILLINOIS

PARCEL 4:

THE NORTH 25 FEET OF LOT 20 IN ASSESSOR'S DIVISION IN BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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