

60102417

## ASSIGNMENT OF REAL ESTATE MORTGAGE

89378295

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and class of the state of New Jersey the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

> FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE, SUITE 900 ARLINGOTN, VIRGINIA 22202

17th

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 1989 day of March made by: JAMES N KOHN, AND WAND/ M KOHN, , HIS WIFE

SCHAUMBUPG, IL 60193 BRAMBLE CT

to it, securing the payment of ore promissory note therein described for the sum of One Hundred Five Thousand, and 00/100

Dollars (\$ COOK

105,000.00 and State of

parcel #

iory note therein described for the sum of and 00/100

) and all right, title and interest in and to the premises situated in the County of and described in said mortgage as follows:

The NO. 3 BEING A SUBDIVISION IN

THE SOUTHWEST QUARTER

10, EAST OF to wit: LOT 128 IN TIMBERCREST WOODS UNIT NO. 3 BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF S'CTION 21 AND THE SOUTHWEST QUARTER OF SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1965 AS DOCUMENT NUMBER 19500229, PIN # 0: 22-303-004-0000 COOK COUNTY, ILLINOIS.

DEPT-01

\$12.00

T\$5555 TRAN 0139 08/15/89 15:16:00

#8736 + E #-89-378295

COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Illinois, in Book at Page as Document No. 89-120496 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HQLD the same unto the said party of the second part, its successors and assists, forever; subject only to the provisions

IN WITNESS WHEREOF, the party of the first part has selected to be executed in its name by its SEC. VICE-PRESIDENT , and attested by its and its corporate seal to

be hereunto affixed this

MARGARETTEN & COMPANY,

ATTEST (SEAL)

ASST SECRETARY

**COUNTY OF** 

STATE OF

MIDDLESEX

VICE-PRESIDENT SEC.

DEBORAH CALVANO

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

SS:

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation. did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) PREPARED BY: LORA PRIDGEN FOR: MARGARETTEN & COMPANY, INC. ONE ROMSON ROAD ISELIN, NJ 08830

NOTARY PUBLIC

89378295

SHIRLEY KONOWICZ A Notery Public of New Jerse My Commission Expires June 21, 1993

RECORD & RETURN TO MARGARETTEN & COMPANY, INC.
1 RONSON ROAD P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION; DOCUMENT CONTROL

The Company of March 1995 and Company of the Compan

Property or Cook County Clerk's On

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JOHN PROGRAMMEN OF METHORSANDER

Suggested to available