

Know All Men by These Presents, That

89378342

CALUMET NATIONAL BANK organized and existing under and by virtue of the Laws of the State of INDIANA having its principal office at HAMMOND in the State of INDIANA for and in consideration of one dollar and other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto Michael L. Claywell Dawn N. Claywell

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage Deed bearing date the 14th day of August A. D. 1984, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS In Book No. of on page as Document No. 27337901 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to-wit:

Lot 16 in Glenwood Gardens, a subdivision of part of the South East 1/4 (quarter) of Section 3 (three), Township 35 (thirty-five), North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 \$12.00
T#5555 TRAN 0146 08/15/89 15:29:00
#8784 : E \* -89-378342
COOK COUNTY RECORDER

In Testimony Whereof, The said CALUMET NATIONAL BANK has caused these presents to be signed by its Vice President, attested by its Assistant Cashier and its corporate seal to be hereunto affixed, this 9th day of August A. D. 19 89

By Lawrence H. Stengel Vice PRESIDENT

Attest: Lawrence D. Bluethmann Assistant CASHIER

State of INDIANA } ss. I. Josephine Cottrell
LAKE County }

A NOTARY PUBLIC in and for and residing in said County, in the State aforesaid, Do Hereby Certify, That Lawrence H. Stengel Vice President of Calumet National Bank personally known to me to be the and Lawrence D. Bluethmann Assistant Cashier of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Cashier they signed and delivered the said instrument of writing as Assistant Vice President and as Assistant Cashier of said Corporation, and caused the seal of said Corporation to be thereunto affixed, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. Given under my hand and NOTARIAL seal, this 9th day of August A. D. 19 89

My Commission Expires Feb. 5 19 93 Josephine Cottrell NOTARY PUBLIC

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RELEASE

To

State of

County

No.

This instrument was filed for record in the Recorder's Office of \_\_\_\_\_ County aforesaid, on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and recorded in Book \_\_\_\_\_ on Page \_\_\_\_\_

RECORDED

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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