UNOFFICAL WHEN RECORDED MAIL ONTRAK ASSIGNMEN

ONTRAK ASSIGNMENT SERVICE 6105 MAIN AVE SUITE 5 ORANGEVALE, CA 95662 89379163



ILLINOIS
COUNTY OF COOK (A)
LOAN.NO 509602
POOL.NO 211282

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECIEVED, MELLON FINANCIAL SERVICES CO	ORPORATION #8, AN OHIO CORPORATION
<del></del>	located at 2300 MBLLON FINANCIAL
CENTER, 1775 SHERMAN STREET, DENVER, CO 80203	ANVITA SAUTACS ASSOCIATION A VANSAS
hereby grants, assigns, and transfers to FRL CHARTERED STOCK SAVINGS AND LOAN ASSOCIATION	WARDIN DAYING RODOUTHION, A MANOR
located at ONE FRANKLIN PLAZA, OTTAWA, KANS	AS 66067
all the rights, title and interest of unde	rsigned in and to that certain Real
Estate Mortgage dated MARCH 25, 1987  JANET L. NELSON, HIS WIFE	, executed by RANDALL C. MELSON AND
JARBI E. REESON, HIS WITE	to THE PIRST MORTGAGE
CORPORATION	
and recorded in liber/cabinet	_ at page(s)/drawericrofilm #
	in the
plat of COOK County Illinois	s described hereinafter as follows:
SEE ATTACHMENT A. PIN 4: 07-22-402-044-121	7
$O_{\mathcal{X}}$	
Property Address: 474 LAMBERT DRIVE SCHAUM	BURG. ILLINOIS 60193
$\tau$	
Together with the note or notes therein desc	cribed or referred to, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage	
accide dider said kear abcate moregage	
dated JUNE 30, 1989	).,
MELLON	FINANCIAL SERVICES CORPORATION #8
	T'A
BY SCOTT LETHCO	cler-
r - 1 ·	NT-APMENISTRATION
LAMM	10 A for Vision
TANNIR WHITME	
ASST. SECRET	'ARY cref-0) \$12 (
STATE OF CALIFORNIA )	1 #4444 TRAN 1510 08/16/65 08:54:00
)	- #2048 年史 朱 一はアーヌアタエム語 - COCK COUNTY RECOMMER
COUNTY OF SACRAMENTO	. GOOR SAGEMENT CONTRACTOR
	and TAMMIE WHITMER
personally appeared SCOTT LETHCO personally known to me (or proved to me on t	
to be the person(s) who executed the within	instrument as VICE PRESIDENT-ADMINISTRATION
and ASST. SECRETARY	and acknowledged to me the corp-
oration executed it.	
1/1.70/A	
Holand An	DEBBIE S. DETINNE
Notary public in and for said County and Sta	Notary Public - California
DRBBIK S. DETINNE	SACRAMENTO COUNTY
	My Commission Expires May 29, 1993
~ /	DEBBIE S. DETINNE Notary Public - California SACRAMENTO COUNTY My Commission Expires May 29, 1993
1 7 1	

(OAS.IL) P=S.013.006

J=126.5.01910

C=S.059.1136

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AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24383272, AS AMENDED, PARCEL 1: UNIT 1-8-29-R-C-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELINEATED IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE

COOK COUNTY, ILLINOIS. C1-8-29-R-C-1 AS DELINEATED ON A PLAT OF SURVEY FOR THE BENEFIT OF PARCEL 1. IN PARTIEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO.

1.1X 1.D. #07-22-402-044-1217

Property address: 474 LAMBERT DRIVE SCHAUMBURG, ILLINOIS 60193

or release, best, light, water, or power, and all plumbing and other fixtures in, or that not be placed in, any libid 1998 with all and singular the tenemonals, heredisaments and appetenances thereunto belonging, and are a and profit thereof, and all apparatus and fixtures of every kind for the purpose of supplying or so hereafter standing on said land, and also all the entage, Taple, take, and interest of the said Mort

(1) Lord popular op overgroup of fold of and 1 that of of our entropy and or agree between the feet to the The Land Marthay and show the reference by who will be treated the Harrier of the g Control of the Market has not uses begon set forth, free from all rights 2 for each the State of Illinois, which each tights Che appuredances and fixtures, unto the said

THE MER TO ME STORY CONTRACTOR STORY OF THE STORY

The second section is therefor is the Million of the second terms of appearances and in Such accounts, as may when a test test at a test to a be extend promises, during the continuance of said to set the signs of Westpaper or account of the winership thereof, Q The fill of the state of the State of Elimas, or of the county, town, The second of the sead property to pay to the Mostparee, as here And the first be effected by antique of throughtnesses, not to the grant of the all taxes and assessment on said prenit perfort to be deeper more said prepriors, anything

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