

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 509739
POOL NO 211291

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662



89379200

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECIEVED, MELLON FINANCIAL SERVICES CORPORATION #8, AN OHIO CORPORATION
located at 2300 MELLON FINANCIAL CENTER, 1775 SHERMAN STREET, DENVER, CO 80203

hereby grants, assigns, and transfers to FRANKLIN SAVINGS ASSOCIATION, A KANSAS CHARTERED STOCK SAVINGS AND LOAN ASSOCIATION

located at ONE FRANKLIN PLAZA, OTTAWA, KANSAS 66067

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 1987, executed by JOHN K. AERICKO AND KAREN L. AERICKO, HIS WIFE

to THE FIRST MORTGAGE CORPORATION

and recorded in 1 book/cabinet at page(s)/drawer _____ document/instrument no. 87253266 microfilm # _____ pin number 32-36-108-004 in the

plat of COOK County Illinois described hereinafter as follows:
LOT 558 IN INDIAN HILL SUBDIVISION UNIT NUMBER 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 32-36-108-004

Property Address: 22323 CLYDE AVENUE, SAUK VILLAGE, IL 60411

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated JUNE 30, 1989

MELLON FINANCIAL SERVICES CORPORATION #8

BY Scott Lethco
SCOTT LETHCO
VICE PRESIDENT-ADMINISTRATION

BY Tammie Whitmer
TAMMIE WHITMER
ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

DEPT-01 \$12.00
T#4444 TRAN 1560 08/16/87 09 01:00
#2080 # E * -99-379200
COOK COUNTY RECORDER

On JUNE 30, 1989 before me DEBBIE S. DETINNE
personally appeared SCOTT LETHCO and TAMMIE WHITMER
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT-ADMINISTRATION and ASST. SECRETARY and acknowledged to me the corporation executed it.

Debbie S. Detinne
Notary public in and for said County and State
DEBBIE S. DETINNE



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