UNOFFICIAL COPY
WHEN RECORDED MAIL TO:
SERVICE

ILLINOIS
COUNTY OF COOK (A)
LOAN.NO 509575
POOL.NO 211304

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662



## 89379235

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECIEVED, MELLON FINANCIAL SE	RRVICES CORPORATION #8, AN OHIO CORPORATION
CENTER. 1775 SHERMAN STREET, DENVER, CO	located at 2300 MBLLON FINANCIAL
hereby grants, assigns, and transfer	s to FRANKLIN SAVINGS ASSOCIATION, A KANSAS
CHARTERED STOCK SAVINGS AND LOAN ASSOCIA	TION
located at ONE FRANKLIN PLAZA, OTTAK	VA, KANSAS 66067
all the right. title and interest	of undersigned in and to that certain Real , executed by RHINDA L. PKARCE, A SPINSTER
Estate Mortgage dated MARCH 13, 1987	, executed by mater at lines, it the
	to THE FIRST MORTGAGE
CORPORATION	
and recorded in Tibor/cabinet	at page(s)/drawer
document/instrument up. 87142328	microfilm #
pin number. 32-18-312-023	Illinois described hereinafter as follows:
plat of <u>COOK</u> County OT 3 IN BLOCK 6 IN SARATOGA FARMS, A SUBDIV	TITINOIS GESCRIDED REFERENCE AS TOTTOWS:
/4 AND THAT PART OF THE SOUTH AST 3/4 OF TH	E SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 35
IORTH, RANGE 14, EAST OF THE THIPD PRINCIPAL	MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #:
12-18-312-003	
TOT CADAMOGA VIVI	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Property Address: 585 SARATOGA Da	g, CHICAGO HEIGHIS, ILLINOIS 60411
Manathan with the note or notes ther	in described or referred to, the money
Aug and to become due thereon with i	nterest, and all rights accrued or to
accrue under said Real Estate Mortga	ge.
dated June 30, 1989	<sup>4</sup> /),
	MBLLON FINANCIAL SERVICES CORPORATION #8
	MALLON FINANCIAL SERVICES CORPORATION PO
	1 11
ВУ	Call follow
	LETHCO
AT CR	PRESIDENT-ABMINISTRATION
py HO	mmil (II Natha
TANNI	RWHITMER
ASST	. SECRETARY DUPT-01
STATE OF CALIFORNIA )	T#4444 TRAN 1550 98/16/89 07:08 00
)	#2115 # ALE デー・ログードアタンはは COOK COUNTY RECORDER
COUNTY OF SACRAMENTO )	· PORK ADDIA! I VENDING II
	fore me DEBBIE S. DETINNE
On JUNE 30, 1989 be personally appeared SCOTT LETHCO	and TAMMIE WHITMER
personally appeared book 252200 personally known to me (or proved to	me on the basis of satisfactory evidence)
to be the person(s) who executed the	within instrument as VICE PRESIDENT-ADMINISTRATION
and ASST. SECRETARY	and acknowledged to me the corp-
oration executed it.	
	PEODIE O DETINNE
telling Hill	and State DEBBIE S. DETINNE Notary Public - California
Notary public in and for said County DEBBIR S. DETINNE	and State  DEBBIE S. DETINNE  Notary Public - Galifornia  SACRAMENTO COUNTY  My Commission Expires May 29, 1993
VBOUIS 3, VSIIRKS	My Commission Expires May 29, 1993

(OAS.IL) P=S.016.003

J=126.S.01982

C=5.059.1208