UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN.NO 584071
POOL.NO 171612

EN RECORDED MAIL TO: 5 ONTRAK ASSIGNMENT SERVICE 6105 MAIN AVE SUITE 5 ORANGEVALE, CA 95662



89380506

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECIEVED, MELLON FINANCIAL SERVICES CORPORA	ITION #8, AN OHIO CORPORATION
loca	ated at 2300 NELLON FINANCIAL
CENTER, 1773 SHERMAN STREET, DENVEN, CO 80203 hereby grants, assigns, and transfers to FRANKLIN	S CAUTUCE ACCOUNTION A KANSAS
CHARTERED STOCK SAVINGS AND LOAN ASSOCIATION	
LOCATED AT ONE FRANKLIN PLAZA, OTTAWA, KANSAS 66	5067
all the rights, title and interest of undersign Estate Mortgage dated APRIL 10, 1987 , exe	ied in and to that certain kear
AND PATRICIA A. OLSON, BUSHAND AND WIFE	
	to WESTAMERICA MORTGAGE
and recorded in Aber/uabinet at	page(s)/drawer
document/instrument no. 87198972 microf	ilm #
pin number. 29-23-16-031 In E	the soribed hereinafter as follows:
LOT 29 IN THE SECOND ADDITION TO IVY GARDENS, BEING A SUBDI ANKER'S SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 O	IVISION OF PART OF LOT 6 IN OF THE NORTHEAST 1/4 OF SECTION
23, TOWNSHIP 36 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPA	AL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PIN g: 29-23-105-051	
893805	រាត
Property Address: 16362 MARYLATO AVENUE, SOUTH	HOLLAND, ILLINOIS OUT/J
Together with the note or notes therein describedue and to become due thereon with interest, and	i all rights accrued or to
acorus under said Real Estate Mortgago	512.00 \$12.00
dated_JUNE 30, 1989	- ri4444 tran 1557 08/16/89 10:28:00 - #2286 # カードー39 - 3日の50る
	COUR COUNTY RECORDER
MELLON FINA	HCTAL SERVICES CORPORATION #8
BY Jeat 1	
SCOTT LETHCO	
VICE PRESIDENT-A	DNINISTRATION 12
BY AMMI	11 South
TANNIE WHITHER	
ASST. SECRETARY	CÓ
STATE OF CALIFORNIA)	Ç*
COUNTY OF SACRAMENTO	
On JUNE 30, 1989 before me DEBB	IR S. DETINNE
personally appeared SCOTT LETHCO and	d Tannib Whither
personally known to me (or proved to me on the be to be the person(s) who executed the within instr	asis of satisfactory evidence) rument as VICE PRESIDENT-AUMINISTRATION d acknowledged to me the corp-
oration executed it.	1 acknowledged to me the the
1/11-01/1	DEBBIE S. DETINNE
Notary public in and for said County and State	Notary Public - California
DEBBIE S. DETINNE	My Commission Expires May 29, 1993
In / '	my versional squite may are accommod
1/ 1 /	

(OAS.IL) P=8.095.010

J=126.8.01364

C-8.059.0590

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Property of County Clerk's Office 1/12 stocate 1/12 stoca