

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 305766
POOL NO 186723

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 3
ORANGEVALE, CA 95662

89380546

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MELLON FINANCIAL SERVICES CORPORATION #8, AN OHIO CORPORATION
located at 2300 MELLON FINANCIAL CENTER, 1775 SHERMAN STREET, DENVER, CO 80203

hereby grants, assigns, and transfers to FRANKLIN SAVINGS ASSOCIATION, A KANSAS CHARTERED STOCK SAVINGS AND LOAN ASSOCIATION
located at ONE FRANKLIN PLAZA, OTTAWA, KANSAS 66067

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 26, 1986, executed by TONY L. SEAN, A BACHELOR

to THE FIRST MORTGAGE

CORPORATION

and recorded in 1 bar/cabinet at page(s)/drawer _____
document/instrument no. 86467038 microfilm # _____
pin number 29-30-129-027 29-30-19-028 in the
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN # 29-30-129-027 29-30-19-028

89380546

Property Address: 17093 TRAPET AVENUE, HAZEL CREST, IL 60429

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated JUNE 30, 1989

DEPT-01 \$12.00
7#4444 TRAN 1550 08/16/89 10:52:00
#2320 # IN *--49--380546
COOK COUNTY RECORDER

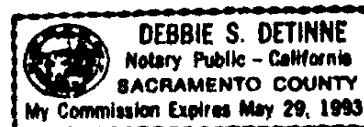
MELLON FINANCIAL SERVICES CORPORATION #8

BY Scott Lethco
SCOTT LETHCO
VICE PRESIDENT-ADMINISTRATION
BY Tammie Whitner
TAMMIE WHITNER
ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

On JUNE 30, 1989 before me DEBBIE S. DETINNE
personally appeared SCOTT LETHCO and TAMMIE WHITNER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT-ADMINISTRATION
and ASST. SECRETARY and acknowledged to me the corp-
oration executed it.

Debbie S. Detinne
Notary public in and for said County and State
DEBBIE S. DETINNE



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Property of Cook County Clerk's Office

01-09-2008

SEARCHED
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INDEXED
FILED

Loan # 505766

Payments of \$ 556.27 ... continuing on the first day of each month thereafter until the note is fully paid, except that the ... of principal and interest, if not sooner paid, shall be due and payable on the first day of NOVEMBER, 2016

Now, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK State of Illinois, to wit:

LOTS 30 AND 31 IN BLOCK 5 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 16 FEET OF THE NORTHEAST 1/4 OF SECTION 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax I.D. #29-30-129-027
Tax I.D. #29-30-19-028

411 RD

Property address: 17093 TRAPET AVENUE
HAZEL CREST, ILLINOIS 60429

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TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness

herein mentioned:

9F508368