

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 506101
POOL NO 186723

WHEN RECORDED WITH
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662



89380548

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, NELSON FINANCIAL SERVICES CORPORATION #8, AN OHIO CORPORATION located at 2300 NELSON FINANCIAL CENTER, 1775 SHERMAN STREET, DENVER, CO 80203

hereby grants, assigns, and transfers to FRANKLIN SAVINGS ASSOCIATION, A KANSAS CHARTERED STOCK SAVINGS AND LOAN ASSOCIATION

located at ONE FRANKLIN PLAZA, OTTAWA, KANSAS 66067

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 9, 1986, executed by CHARLES W. RIBICH AND LINDA J. RIBICH HIS WIFE

to THE FIRST MORTGAGE CORPORATION

and recorded in file/cabinet at page(s)/drawer
document/instrument no. 86477943 microfilm #

pin number 19-21-107-059 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 15 AND THE EAST 10 FEET OF LOT 16 IN BLOCK 2 IN LONG AVENUE, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1927, AS DOCUMENT NUMBER 9859573, IN COOK COUNTY, ILLINOIS. PIN #: 19-21-107-059

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Property Address: 5428 W. 64TH STREET CHICAGO, ILLINOIS 60638

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated JUNE 30, 1989

DEPT-01 \$12.00
TR4441 TRAM 1558 08/16/89 10:52:00
#2322 # D * - 89 - 89380548
COOK COUNTY RECORDER

NELSON FINANCIAL SERVICES CORPORATION #8

BY Scott Lethco
SCOTT LETHCO
VICE PRESIDENT-ADMINISTRATION

BY Tammie Whitner
TANNIE WHITNER
ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

On JUNE 30, 1989 before me DEBBIE S. DETINNE
personally appeared SCOTT LETHCO and TANNIE WHITNER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT-ADMINISTRATION
and ASST. SECRETARY and acknowledged to me the corp-
oration executed it.

Debbie S. Detinne
Notary public in and for said County and State
DEBBIE S. DETINNE



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