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ONTRAK ASSIGNMENT SERVICE 6103 MAIN AVE SUITE 3 ORANGEVALE, CA 95662 89380580



ILLINOIS
COUNTY OF COOK (A)
LOAN.NO 582359
POOL.NO 186727

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECIEVED, MELLON FINANCIAL SERVE	ICES CORPORATION #8, AN OHIO CORPORAT	PION
CENTER, 1775 SHERMAN STREET, DENVER, CO 802	located at 2300 MBLLON FINA	NUIAL
hereby grants, assigns, and transfers CHARTERED STOCK SAVINGS AND LOAN ASSOCIATION	to FRANKLIN SAVINGS ASSOCIATION, A	CANSAS
located at ONE FRANKLIN PLAZA, OTTAWA,	KANSAS 66067	
all the rights, title and interest of Estate Mortgree dated SEPTEMBER 16, 19	undersigned in and to that cer	rtain Real VALEH AND
SALMA BUALEH, HUSBAND AND WIFE	to WESTANERICA NO	ORTGAGE
COMPANY, A COLORIDE CORPORATION		
and recorded in liber/cabinet	at page(s)/drawer	
document/instrument no. 87107835 pin number.08-08-106-03:-1093	microfilm #	
plat of GOOK County II	linois described hereinafter as	a follows:
UNIT 2400-9 TOGETHER WITH IT'S UNDIVIDED PERCENT	'AGE INTEREST IN THE COMMON ELEMENTS .	TM
COACH LIGHT CONDONINIUMS AS DEL NEATED AND DEFI DOCUMENT NUMBER 25385416, AS AMBRO'DD FROM TIME	NED IN THE DECLARATION RECORDED AS	<u></u>
TOWNSHIP 41 NORTH, RANGE 11, RAST OF THE THIRD ILLINOIS. PIN #: 08-08-106-024-1053	PRINCIPAL MERIDIAN, IN COOK COUNTY,	89380580
	89380580	সূ
		<u>S</u>
Property Address: 2400 ALGONQUIN FOLE	LING MEADONS, IL DUUUG	•
Together with the note or notes there's due and to become due thereon with invescrue under said Real Estate Mortgage	erest, and all rights accrued o	money or to
	pret-út	\$12.00
dated_JUNE 30, 1989	X	4 - Pr. An MM. A.C.
	7 M4444	3805 80 om
MI	BLLON FINANCIAL SERVICES CORPOR	IATION #8
\mathcal{A}	4/1/	
BY SCOTT L	H William	
	BTHCO RESIDENT-ADM/NISTRATION	
. Chm	my // hilmny	
BY	THE CAMPINE	
ASST. S	SECRETARY	
STATE OF CALIFORNIA)	CV	
)		
COUNTY OF SACRAMENTO		
On JUNE 30, 1989 befor	e me DEBBIE S. DETINNE	
personally appeared SCOTT LETHCO	and TANNIE WHITNER	
personally known to me (or proved to me to be the person(s) who executed the wi	on the basis of satisfactory	evicence; mnrsmatten
and ASST. SECRETARY	and acknowledged to me	the corp-
oration executed it.		
	SET DEPOSE O DEPOSE	
Notary public in and for said County an	DEBBIE S. DETINNE Notary Public - California	
DEBBIE S. DETINNE	BACRAMENTO COUNTY My Commission Expires May 29, 1993	
1	h -	

(OAS.IL) P-S.096.015

J-126. S. 01438

C-8.059.0664

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