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FILING DEADLINE IS: PRIOR TO 08/01/89

RETURN TO:

Corporation Department  
Secretary of State  
Springfield, IL 62756  
Telephone (217) 782-7808

STATE OF ILLINOIS  
DOMESTIC CORPORATION ANNUAL REPORT

CORPORATION  
FILE NO  
D 5518-453-4

YEAR OF 1989

89380755

1.) CORPORATION NAME: RAVINES DEVELOPMENT CORPORATION  
REGISTERED AGENT: X RONALD N PRIMACK 080988  
REGISTERED OFFICE: 18225 BURNHAM AVENUE  
CITY, IL, ZIP CODE: LANSING, IL. 60438 COOK

2.) AGENT/OFFICE CHANGES ONLY (see 1th)

FILED

RAVINES DEVELOPMENT CORPO  
Corporation Name  
Ronald N. Primack  
Registered Agent  
18525 Torrence Ave. X  
Registered Office - Street Address X  
Lansing, IL 60438  
City, County, IL Zip Code 16

3.) Date Incorporated 08/09/1988  
Give complete address of principal office, if other than above:

JUL 26 1989

JIM EDGAR  
Secretary of State

Federal Employer Identification Number (FEIN)

4.) The names and addresses of the officers and directors are: (All officers are directors, so state.)

| NAME            | OFFICE    | NUMBER & STREET     | CITY             | STATE | ZIP   |
|-----------------|-----------|---------------------|------------------|-------|-------|
| Terry Smith     | President | P.O. Box 225        | Lansing, IL      |       | 60438 |
| Russell Demaray | Secretary | 1252 West 127th St. | Calumet Park, IL |       | 60643 |
|                 | Treasurer |                     |                  |       |       |
| Terry Smith     | Director  | P.O. Box 225        | Lansing, IL      |       | 60438 |
| Russell Demaray | Director  | 1252 West 127th St. | Calumet Park, IL |       | 60643 |
|                 | Director  |                     |                  |       |       |

5.) The type of business actually conducted in Illinois is:

6.) Number of shares authorized and issued (as of 05/31/89)

| CLASS | SERIES | PAR VALUE | NUMBER AUTHORIZED | NUMBER ISSUED |
|-------|--------|-----------|-------------------|---------------|
| COMM  |        |           | 10000             | 1000.000      |

7a.) The amount of paid-in capital as of 05/31/89 is:

\*PAID-IN CAPITAL \$

\*\*\*Paid-in Capital\*\* replaces the terms Stated Capital and Paid-in Surplus. It does not include Retained Earnings.

7b.) The Paid-in Capital as of 05/31/89 on record with the Secretary of State is:

TOTAL \$ 1 000

(The figure in Item 7b may not be altered.)

ITEM 8 MUST BE SIGNED

8.) By Terry Smith Date 7-11-89  
Attest Russell Demaray Date 7-11-89

Under the penalty of perjury and as an authorized officer I declare that this annual report and, if applicable, the statement of change of registered agent and/or office pursuant to provisions of the Business Corporation Act has been examined by me and is to the best of my knowledge and belief true, correct, and complete.

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DEPT-01 RECORDING \$12.25  
T#2222 TRAN 7628 08/16/89 11:32:00  
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COOK COUNTY RECORDER

Property of Cook County Clerk's Office  
89380758

Mail to:  
Ronald N. Prumack  
18525 Torrence Ave.  
Lansing, Al. 60438  
(30) 895-2703

89380758

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