THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY

KNOW THAT THE DARTMOUTH PLAN, INC., a New York Corporation, having its principal place of business at No. 1301 Franklin Avenue, Garden City, New York 11530.

59350955

. assignor,

in consideration of ten dollars and other fair and valuable consideration

paid by Security Pacific Financial Services a corporation organized under the law of the United States of America having its principal place of business or 1910 S with land have busines at 1910 S. Highland Ave., Suite 300, Lombard, 11. 60148

hereby assigns unto in; assignee,

, assignee,

80

. 19

April ,19 89 made by Willie A. Gardner Mortgage dated the 23 day of

to Tapco Inc.,

simultaneously herewith

in the principal sum of \$ 14,239.20 and recorded on the 12th day of July in Libers 93 16764 of Section Aortgages, page , in the officer of the Clark Registrant of the County/Town of Cook covering premises:

Lot 2 in Victory Heights First Addition a subdivision of the east } of south 330 feet of the south east & of the north west & of section 29, township 37 north, range 14, east of the third principal meridian, in Cook County, Il.

89380955 Real estate index number; 25-29-118-009 Chilago, It. 60643 Said premises are known as + By; 12236 S. Racine,

DEF "C

1/2

745555 (FAN COST 00 175/07 11106166

X 89 32095**5** ATHE

PREMISES HEREIN ARE IMPROVED BY A ONE OR TWO FAMILY DWELLING ONLY

TOGETHER with the bond or note or obligation described in said mortgage , and the moneys due and to grow due thereon with the interest: TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignoes" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the $3\tau d$ 110605T . 19 89

day of

IN PRESENCE OF

THE DARTMOUTH PLAN, INC

WITNESS

isa Zelasko

BY. Linda Garritano

asst.

WITNESS Lisa Odell THIS INSTRUMENT PREPARED BY: VICE PRESIDENT

Rachel Lindsay

.. c/o THE DARTMOUTH PLAN INC 1301 FRANKLIN AVENUE GARDEN CITY, NEW YORK 11530

19 , before me day of On the personally came

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same

On the day of , before me personally came to me known to be the individual described in and who executed the foregoing instrument, and that executed the same.

STATE OF NEW YORK, COUNTY OF NASSAU

day of August 1989 , before me On the 3rd personally came Landa Garritano to me, known, who, being by me duly sworn, did despose and say that he works at No. 150' FRANKLIN AVENUE

that he is the asst. VICE PRESIDENT of THE DARTMOUTH PLAN, IN C. the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so mixed by order of the board of directors of said corporation and the he signed h name thereto by like order.

LORETTA A. HEEMAN NOTARY PUBLIC STOTE OF NEW YOR

GARDER CITY, NEW YORK 11530

NO 4908525 Quarted in Nassau County Commission Expires Oct. 19, 19,

Assignment of Mortgage WITHOUT COVENANT

THE DARTMOUTH PLAN, INC.

Security Pacific Financial Services

STANDARD FORM OF NEW YORK BOARD OF TITLE UNDERWRITERS

Distributed by

THE DARTMOUTH PLAN

STATE OF NEW YORK, COUNTY OF

19 On the day of . sefore me personally came

the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did despose and say that he resided at No.

that he knows

to be an individual described in and who executed the toregoing instrument; that he, said subscribing witness, was present and saw execute the same; and the he, said witness, name as witness thereto. at the same time subscribed b

LOT

COUNTY OR T'A Cook

> cor and at Request of THE DARY MOUTH PLAN, INC

ORTO A THE DARFMOUTH PLAN, IN 1301 FRANKLIN AVENUE

GARDEN CITY, NEW YORK 11530

THIS SPACE FOR USE OF RECORDING OFFICE