

UNOFFICIAL COPY 9019 69380197

PLEASE DO NOT RECORD THIS ASSIGNMENT WITHOUT INSERTING MORTGAGE BOOK AND PAGE

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that TRAVELERS MORTGAGE SERVICES, INC., 2339 Route 70 West, Cherry Hill, New Jersey 08034, a corporation organized and existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in ONE DOLLAR and OTHER VALUABLE CONSIDERATION

consideration of the sum of (\$\*\*\*128,000.00) lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE SUITE 900 ARLINGTON, VIRGINIA 22202-3798

DEPT-01 \$14.00 T#5555 TRAN 0192 08/12/89 09 34:00 \$9129 + E \*--89--380197 COOK COUNTY RECORDER

hereinafter referred to as ASSIGNEE, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grants, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 05/02/89 made and executed by JOHN BROCKMAN AND SARAH E BROCKMAN

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ \*\*\*128,000.00 covering premises situate 106 LONG AVENUE ROSELLE VILLAGE OF ROSELLE IL 00060172

and recorded in the Office of REC'DRDLR OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE

89206328 RECORDED 5-8-89

Together with the hereditaments and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have And To hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of MAY 02, 19 89 (SEAL)

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS 2231 CRYSTAL DRIVE SUITE 900 ARLINGTON, VIRGINIA 22202-3798

TRAVELERS MORTGAGE SERVICES, INC.

By: WILLIAM E. MEZGER, JR. Senior Vice President MARY ANNE BOND, Assistant Secretary

Mari Woodward

STATE OF NEW JERSEY:) ) ss COUNTY OF CAMDEN: )

Prepared By: Mari Woodward

Be It Remembered That On This Date of MAY 02, 19 89

before me, the undersigned authority, personally appeared Mary Anne Bond, who being made by me duly sworn on her oath saith that she is Assistant Secretary of TRAVELERS MORTGAGE SERVICES, INC. the assignor within named, and that William E. Mezger, Jr. is the Senior Vice President; that deponent knows the common or corporate seal of said assignor and that the seal annexed to the within assignment is such common or corporate seal; that the said assignment was signed by the said Vice-President and the seal of said assignor affixed thereto in the presence of deponent; that said assignment was signed, sealed and delivered as and for the voluntary act and deed of said assignor, for the uses and purposes therein expressed, pursuant to a resolution of the Board of Directors of said assignor; and at the execution thereof of this deponent subscribed her name thereto as witness.

YOLANDA STEPHENS NOTARY PUBLIC OF NEW JERSEY My Commission Expires August 28, 1990

Mary Anne Bond MARY ANNE BOND, Assistant Secretary

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TMS #  
Title Co.  
#

**Assignment of Mortgage**

TRAVELERS MORTGAGE SERVICES, INC.

TO

Received in the \_\_\_\_\_  
of the County of \_\_\_\_\_  
on the \_\_\_\_\_ day of \_\_\_\_\_  
A.D. 19\_\_\_\_ at \_\_\_\_\_ o'clock  
in the \_\_\_\_\_ noon, and recorded  
in Book \_\_\_\_\_ of \_\_\_\_\_  
Assignment of Mortgages for said County, on  
pages \_\_\_\_\_

RECORD AND RETURN TO  
TRAVELERS MORTGAGE SERVICES, INC.  
2339 Route 70 West  
Cherry Hill, NJ 08034

89360197

Property of Cook County Clerk's Office

WILSON WILSON

89360197