

THE ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE, made AUGUST 14TH 19 89, between DONALD MATTHEWS AND *Am*

ALICE MATTHEWS, HIS WIFE AS JOINT TENANTS here in referred to as "Mortgagors," and Security Pacific Financial Services, Inc., a Delaware corporation, here in referred to as TRUSTEE, witnesseth:

THAT, WHEREAS the Mortgagors are justly indebted to the legal holders of the Instalment Note hereinafter described, said legal holder being here in referred to as Holder of the Note, in the principal sum of \$15692.37

FIFTEEN THOUSAND SIX HUNDRED NINETY-TWO AND 37/100 Dollars, evidenced by one certain Note of the Mortgagors of even date herewith, made payable to the Holder and delivered, which said Note provides for [X] monthly instalments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on 08-18-96; or [] an initial balance stated above and a credit limit of \$ under a Revolving Loan Agreement.

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this trust deed, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY and WARRANT unto the Trustee, its successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the CITY OF MAYWOOD COUNTY OF COOK AND STATE OF ILLINOIS, to wit:

THE NORTH 30 FEET OF THE SOUTH 60 FEET OF LOT 9 IN THIRD ADDITION TO BROADVIEW ESTATES, BEING A SUBDIVISION OF THE WEST 3/4 OF THE NORTH 67.2 ACRES OF THE SOUTH 150.4 ACRES OF THE WEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

89381981

ALSO KNOWN AS: 1934 S 19TH AVENUE, MAYWOOD, IL. 60153

TAX I. D. 15-15-313-022

DEPT-91
T04444 TRIM 1575 08/16/89 16-15.00
#2664 HD #89-391281
COOK COUNTY RECORDER

89381981

which, with the property hereinafter described, is referred to here in as the "premises,"

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by the mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the said Trustee, its successors and assigns, forever, for the purposes, and upon the uses and trusts herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

This Trust Deed may not be assumed.

This trust deed consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this trust deed) are incorporated herein by reference and are a part hereof and shall be binding on the mortgagors, their heirs, successors and assigns.

WITNESS the hand S and seal S of Mortgagors the day and year first above written.

Donald Matthews (SEAL) *Alice Matthews* (SEAL)
DONALD MATTHEWS ALICE MATTHEWS

This Trust Deed was prepared by S. Haraf, 1910 Highland Avenue, Lombard, Il. 60148

STATE OF ILLINOIS, }
County of DuPage } ss. I, Beatrix C. Conrad,
a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT DONALD AND ALICE MATTHEWS, HIS WIFE, AS

JOINT TENANTS who are personally known to me to be the same person as whose name are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free

OFFICIAL SEAL
BEATRIX C. CONRAD
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP MAR 16, 1992

Given under my hand and Notarial Seal this 14TH day AUGUST, 19 89

Beatrix C. Conrad Notary Public

1225

EQUITY TITLE CO. OF ILL. INC.
100 N. LA SALLE/SUITE 2105
CHICAGO, IL 60602

EC106147

