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POWER OF ATTORNEY

I, ANAND PRAKASH, of Littleton, Colorado, hereby appoint MANJU PRAKASH SHARMA, of Westmont, Illinois, as my attorney-in-fact for me and in my name and on my behalf to do and execute any or all of the following acts and documents in connection with the purchase of the real estate commonly know as 347 West 83rd Street, Burr Ridge, Illinois and legally described as follows:

LOT 133 WILLOWSHIRE ESTATES UNIT 3, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

As fully as I might or could do if personally present, to wit:

To execute any and all mortgage's, notes, trust deeds, assignments of rents, R.E.S.P.A./HUD 1 statements, truth-in-lending statements, alts statements, fannie mae affidavits, sellers closing statements, disbursements statements, and any and all other documents necessary or required by any lender or by Chicago Title Insurance Company.

The appointment and powers granted herein are revocable only by delivery of a written instrument of revocation to the holder hereof, by said ANAND PRAKASH.

IN WITNESS WHEREOF, I have executed this Power of Attorney this 11th day of August, 1989.

Anand Prakash
ANAND PRAKASH

STATE OF COLORADO)
COUNTY OF)

I, the undersigned, a Notary in aforesaid County, in the State aforesaid, DO HEREBY CERTIFY THAT ANAND PRAKASH, personally known to me to be the same person whose name is subscribed to the foregoing Power of Attorney, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Official Seal this 11th day of AUGUST, 1989.

Dorothy Lee Minor
NOTARY PUBLIC

My Commission Expires: 7-28-91

BOX 333 - TH

Prepared By Brian T. Morrow
Attorney at Law
6201 S. Cass
Suite 300
Westmont IL 60151

10/11/89
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COOK COUNTY CLERK'S OFFICE

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