

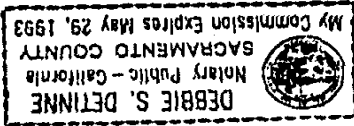
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(OAS, IL) P-S. 145.004

J-126.S.01988

C-S.059.1214

89382435



Notary Public in and for said County and State  
DEBBIE S. DETINNE

On JUNE 30, 1988 before me DEBBIE S. DETINNE and TAMMIE WHITNER personally appeared SCOTT LETHCO and TAMMIE WHITNER to be the person(s) who executed the within instrument as VICE PRESIDENT-ADMINISTRATOR and ASST. SECRETARY and acknowledged to me the corporation executed it.

STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO

DEPT-01  
#2688 # F #35-382435  
T#4444 TRAN 1000 08/17/89 07.40.00  
\$12.00  
COOK COUNTY RECORDER

BY SCOTT LETHCO VICE PRESIDENT-ADMINISTRATOR  
BY TAMMIE WHITNER ASST. SECRETARY

MILLON FINANCIAL SERVICES CORPORATION #8

dated JUNE 30, 1988

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Property Address: 1630 ABBREKRI, BURNETT CHICAGO HEIGHTS, ILLINOIS 60411

County Illinois described hereinafter as follows:  
LOT 1, 2, AND 3 IN BLOCK 1 IN THORN CROWN, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO ROAD AND NORTH OF JOLIET CUT OFF BRANCH OF THE MICHIGAN CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS. PIN #: 32-20-428-015-0000

and recorded in ledger/cabinet document/instrument no. 87190819 at page(s) // drawer microfilm # in the pin number 32-20-428-015-0000  
COMPANY, A COLORADO CORPORATION  
CORPORATION, A KANSAS CORPORATION  
located at 1775 SURREMAN STREET, DENVER, CO 80202  
hereby grants, assigns, and transfers to FRANKLIN SAVINGS ASSOCIATION, A KANSAS CHARTERED STOCK SAVINGS AND LOAN ASSOCIATION  
located at ONE FRANKLIN PLAZA, OTTAWA, KANSAS 66067  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 2, 1982, executed by RODGER L. RODGERS, HUSBAND AND WIFE  
CORPORATION, AN OHIO CORPORATION  
located at 2300 MILLON FINANCIAL

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 294035  
POOL NO 211309

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
6105 MAIN AVE SUITE 5  
ORANGEVILLE, CA 95662

