

UNOFFICIAL COPY

72-21-721 DJ

RECORDS SECTION

KNOW ALL MEN BY THESE PRESENTS, That CARYL C. ANSPACH, as agent for herself and others

of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Cedar Park Cemetery Association (NAME AND ADDRESS) 12540 South Halsted Street, Chicago, Illinois, and its

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain Mortgage, bearing date the 11th day of December, 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book NA of records, on page NA, as document No. 87063446, the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

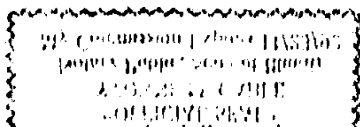
SEE LEGAL DESCRIPTION ATTACHED



Property Address: 12540 South Halsted Street, Chicago, Illinois

P.I.N. 25-29-416-002
25-29-416-004
25-29-416-008

17 10 21 89382893



together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness her hand and seal, this 14th day of August 19 89

Caryl C. Anspach (SEAL)
Caryl C. Anspach, as agent for herself and others (SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Steven L. Slaw, 115 S. LaSalle Street, Chicago, IL.
(Name) (Address)

89382893

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

BOX 333 - GG

MAIL TO:

LARRY G. (TOP)

KATE, KATHLEEN

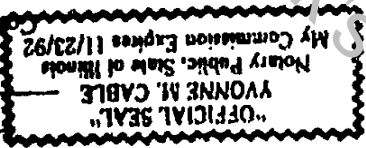
203 N. LA SALLE ST

CHgo. ILL 60602

GEORGE E. COLE

LEGAL FORMS

Property of Cook County Clerk's Office



Notary Public

Given under my hand and official seal this 14th day of August 1989.

act, for the uses and purposes therein set forth.

such _____ signed, sealed and delivered the said instrument as _____ free and voluntary

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that he — as

_____ personally known to me to be the same person — whose name _____ sub-

_____ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

STATE OF _____ COUNTY OF _____ SS. _____

88888888

68828268

89382893

Property of Cook County Clerk's Office

THE SOUTH 1/2 OF THE SOUTH EAST 1/4 AND THE SOUTH 13 1/3 ACRES OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS; COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF THE SOUTH 13 1/3 ACRES AFORESAID AND THE WEST LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29 AFORESAID; THENCE NORTH ALONG THE WEST LINE OF THE SOUTH EAST 1/4 OF SECTION 29 AFORESAID, A DISTANCE OF 436.48 FEET MORE OR LESS TO THE SOUTH LINE OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29 AFORESAID; THENCE EAST ALONG THE SOUTH LINE OF THE NORTH EAST 1/4 OF SECTION 29 AFORESAID; THENCE EAST ALONG THE SOUTH LINE OF THE NORTH EAST 1/4 OF SECTION 29 AFORESAID, A DISTANCE OF 129 FEET; THENCE NORTH 22 FEET; THENCE EAST 155 FEET; THENCE NORTHEASTERLY ALONG A LINE MAKING AN ANGLE OF 45 DEGREES MEASURED COUNTERCLOCKWISE WITH THE PROLONGATION OF THE LAST MENTIONED LINE TO ITS INTERSECTION WITH A LINE 300 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29 AFORESAID; THENCE NORTH ALONG THE LAST MENTIONED PARALLEL LINE A DISTANCE OF 398.0 FEET MORE OR LESS, TO THE NORTH LINE OF THE SOUTH 13 1/3 ACRES OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29 AFORESAID; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 13 1/3 ACRES OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29 AFORESAID TO THE POINT OF BEGINNING) AND (EXCEPT THAT PART FALLING IN HALTED STREET) AND (EXCEPT THE SOUTH 50 FEET DEEDED TO THE COUNTY OF COOK) ALL IN COOK COUNTY, ILLINOIS

EXCEPTING THEREFROM THE EAST 510.00 FEET OF THE SOUTH 13 1/3 ACRES OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14

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Property of Cook County Clerk's Office

11/11/2011

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL STREET, CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001