## WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE

ILLINOIS COUNTY OF COOK (A) 582760 LOAN. NO 196613 POOL, NO

6105 MAIN AVE SUITE 5 ORANGEVALE, CA 95662



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECIEVED, MRILION FINANCIAL SKRVICKS CORPORATION	AE 2000 MELLON FINANCIAL
CENTER, 1775 SHKEMAN STRKKT, DENVER, GO 80203	
hereby grants, assigns, and transfers to FRANKLIN SAVIA	IGS ASSOCIATION, A KANSAS
CHARTERED STOCK SAVINGS AND LOAN ASSOCIATION  100ated at ONE FRANKLIN PLAZA, OTTAWA, KANSAS 66067	
all the rights, title and interest of undersigned in	and to that certain Real
Estate Mortgage dated AUGUST 25, 1986 , executed	by JAMES M. PETERSON AND
LINDA C. PRTRRSON HUSBAND AND WIFE	toWESTAMERICA MORTGAGE
COMPANY, A COLONAL CORPORATION	County Marion Montanes
and recorded in liver/cabinet at page (	s)/drawer
document/instrument vo. 86395054 microfilm #	<del></del>
DEG HAMBOTISE SESSIONS	d hereinafter as follows:
OT 122 IN GRAYLAND PARK APPITION TO CHICAGO, A SUBDIVISION OF TO ORTHBAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF	NK NORTH 1/2 OF THE
BRIDIAN, IN COOK COUNTY, ILLINGS. PIN #: 13-21-200-037	
	89382189
	9938210
Property Address: 5104 DAKIN, CHICAGO, IL 60641	<b>30</b>
Manathan with the mate of mater though dependent of	workers and the manner
Together with the note or notes therein described or due and to become due thereon with interest, and all	rights accrued or to
accrue under said Real Estate Mortgage.	DEFT-D1
7	75855 TRAM 0420 08/17/89 09 15:000 49543 + E #-39-382189 COOK COUNTY RECORDER
dated JUNE 30, 1989	COOK CODNIT RECORDER
MOTTON PTNANCCAY	CHAUTORC CORRORAWYON 40
HALLON FINANCIA.	SERVICES CORPORATION #8
	7
BY CARL	1.0
SCOTT LETHCO	
VI OB PRESIDENT-ADMINI	STRATION
ou Timming is	N+ two
TANNIK WILTHER	
ASST. SECRETARY	0
STATE OF CALIFORNIA	
COUNTY OF SACRAMENTO )	
JOHN I OF THE STATE OF THE STAT	
	h ## * * * * * * *
on JUNE 30, 1989 before me DEBBIE S. personally appeared SCOTT LETHCO and TAM	MIR WHITHER
personally known to me (or proved to me on the basis	
to be the person(s) who executed the within instrumen	t as VICK PRESIDENT-ADMINISTRATION
and ASST. SECRETARY and ack	nowledged to me the corp-
	· .
(/// 5// 3	Q)
A COURT OF THE PROPERTY OF THE	DEBBIE S. DETINNE
Notary public in and for said County and State  OBBBIR S. DETINNE	Notary Public - California SACRAMENTO COUNTY
	DEBBIE S. DETINNE Notary Public - California SACRAMENTO COUNTY Imission Expires May 29, 1993
	(A)
	rã.

(OAS.IL) P=S: 157.021 J=126.8.01539

C=S.059.0765

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