UNOFFICIAL COPY

ILLINOIS COUNTY OF COOK (A)

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ONTRAK ASSIGNMENT SERVICE 6105 MAIN AVE SUITE 5 ORANGEVALE, CA 95662



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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

CENTER, 1775 SHERMAN STREET, DENVER, CO 80203 hereby grants, assigns, and transfers to FRANKLIN SAVINGS ASSOCIATION, A KANSAS CHARTERED STOCK SAVINGS AND LOAN ASSOCIATION LOCATED AT ONE THAN AND ATTER 201 the rights, title and interest of undersigned in and to that certain Real Estate Mortry of dead JULY 24, 1986 AND LINDA H. MINDRY, HUSIAND AND MITER COMPANY, A COLUMNIO CORPORATION  COMPANY, A COLUMNIO CORPORATION  TO COMPANY, A COLUMNIO CORPORATION  AND LINDA H. MINDRY MINDRAND AND MITER  COUNTY INTERPORT AND MITER FIRST ADDITION TO HINKAMP AND CONFANY'S MESTERN AVENUE HOLD OF THE FIRST ADDITION THE MORT AND ACCOUNTY IN HINKAMP AND CONFANY'S MESTERN AVENUE HOLD OF THE MORT AND AND ACCOUNTS THE FIRST AND THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 9: 19-36-206-027  PROPERTY ADDRESS: 7920 SOUTH ARTESIAN, CHICAGO, IL 60652  Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or the accrue under said Real Estate Mortgage.  PROPERTY ADDRESS: 7920 SOUTH ARTESIAN, CHICAGO, IL 60652  Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or the accrue under said Real Estate Mortgage.  PROPERTY ADDRESS: 7920 SOUTH ARTESIAN, CHICAGO, IL 60652  Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or the source of the money due and to become due thereon with interest, and all rights accrued or the source of the s	FOR VALUE RECIEVED, MBLLON FINANCIAL	SERVICES CORPORATION #8, AN OHIO CORPORATION  located at 2300 MELLON FINANCIAL
REFERY GRANTS, ASSIGNS, AND LOAM ASSOCIATION  CHARTERED STOCK SAVINGS AND LOAM ASSOCIATION  Located at ONK FRANKLIN PLAZA, OTTAWA, KANSAS 66007  all the rights, title and interest of undersigned in and to that certain Real  Estate Mortging dated JULY 24, 1986  COMPANY, A COLURIDO CORPORATION  and recorded in injer/cabinet  COMPANY, A COLURIDO CORPORATION  and recorded in injer/cabinet  COUNTY Instrument no. 85327648  microfilm #  pln number 19-16-20-20-27  COUNTY Illinical the first and point of the string of the s	CRNTER. 1775 SHERMAN STREET, DENVER, C	100 80203
all the rights, title and interest of undersigned in and to that certain Real Estate Mortrogo dated JUNY 24, 1986  COMPANY, A COLDERO CORPORATION  and recorded in 'ilber/cabinet at page s) drawer document/instrumen', no. 86327648 microfilm pin number: 19-36-205-227 in the plan to TOOK COUNTY Illinois described hereinafter as follows: 07 36 IN BLOCK 4 IN THE FIFST ADDITION TO HINKAMP AND COMPANY'S MESTRAN AVENUE UNDERSTON BEING A SUBDIVISION OF THE MORTHMAST 1/4 OF TH	hereby grants, assigns, and transf CHARTERED STOCK SAVINGS AND LOAN ASSOC	ers to Franklin Savings Association, A Kansas
Estate Mortgigo dated JUNY 24, 1986 , executed by WILLE HENRY NUMPRY  AND LINDA H. MEMPHY, HUSEAND AND WIFE  COMPANY, A COLDED CORPORATION  and recorded in liber/cabinet document/instrument, no. 36327648 microfilm # pin number 19-36-205 27  In the plat of COOK  OT JO IN SLOCK 4 IN THE FIFST ADDITION TO HINKAMP AND COMPANY'S MESTERN AVENUE  HUMDIVISION BERING A SUBDIVISION OF THE NORTHEAST 1/A OF THE NORTHEAST 1/A OF SECTION 36, CONSEIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, CONNEIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, CONNEIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, SY382193  Property Address: 7920 SOUTH ARTESIAN, CHICAGO, IL 68652  Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  DESCRIPTION OF SECULATION OF SECULATION SECULATION SET THE THIRD PRINCIPAL SERVICES CORPORATION SET THE THIRD SECULATION SET THE THIRD SECULATION SEC	located at ONE FRANKLIN PLAZA, OTT	'AWA, KANSAS 66067
COMPANY, A COLIRIDO CORFORATION  and recorded in 10-2-/cabinet at page (s)/drawer  document/instrument, ho. 86327648 microfilm #  pin number. 10-36-205-027 in the  plat of COOK County Tilinois described hereinafter as follows:  OT 36 IN BLOCK 4 IN THE FIFST ADDITION TO HINKAMP AND COMPANY'S MESTERN AVENUE  WINDSDIVISION BRING A SUMDIVISION OF THE NOTHINKATI /A OF THE MORTHEAST 1/A OF SECTION 36,  COMMSHIP 39 MORTH, RANGE 13, E.S. DF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  LLINOIS. PIN #: 19-36-206-027 BY382193  Property Address: 7920 SOUTH ARPSIAN, CHICAGO, IL 60652  Together with the note or notes therein described or referred to, the money  due and to become due thereon with interest, and all rights accrued or to  accrue under said Real Estate Mortgage.  DEFINION  AND THE FINANCIAL BERVICES CORPORATION #8  WHALLON FINANCIAL BERVICES CORPORATION #8  OTHER TORSES OF THE PROPERTY OF THE FINANCIAL BERVICES CORPORATION #8  OTHER TORSES OF THE PROPERTY OF THE FINANCIAL BERVICES CORPORATION #8  WHALLON FINANCIAL BERVICES CORPORATION #8  OTHER TORSES OF THE PROPERTY OF THE FINANCIAL BERVICES CORPORATION #8  WHALLON FINANCIAL BERVICES CORPORATION #8  OTHER TORSES OF THE PROPERTY OF THE FINANCIAL BERVICES CORPORATION #8  WHELLON FINANCIAL BERVICES CORPORATION #8  OTHER TORSES OF THE PROPERTY OF THE FINANCIAL BERVICES CORPORATION #8  WHALLON FINANCIAL BERVICES CORPORATION #8  OTHER TORSES OF THE PROPERTY OF THE FINANCIAL BERVICES OF THE FINANCIAL BERVICES CORPORATION #8  WHELLON FINANCIAL BERVICES CORPORATION #8  OTHER TORSES OF THE PROPERTY OF THE FINANCIAL BERVICES OF THE FINANC	Estate Mortgran dated JULY 24, 198	t of undersigned in and to that certain Real 6 WILLIE HENRY MURPHY
COMPANY, A COLINGIO CORPORATION and rescrided in the restaurant no. 86927648 microfilm pin number 10-36-205-27 in the plat of COX personally compared SCOTT LETHCO personally compared SCOTT LETHCO personally compared SCOTT LETHCO personally compared SCOTT LETHCO and ASST. SECRETARY  oration executed it.	AND LINDA A. MALLEAT , HOSDAND AND HIEM	to WESTAMERICA MORTGAGE
document/instrument no. 86327648 microfilm # in the pin number 19-36-205-207 in the plat of COOK County Illinois described hereinafter as follows: 0.736 IN BRIDGE 4 IN THE FIFEY ADDITION TO HINKAMP AND COMPANY'S MESTERN AVENUE INDIVISION BRING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, 482 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS. PIN #: 19-36-206-027 STATE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS. PIN #: 19-36-206-027 Property Address: 7920 SOUTH ARTESIAN, CHICAGO, IL 60652  Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  DEFI-10 TEAN 0420 08/17/57 09/16/100 ACCOUNTY OF SAGRAMENTO  BY STATE OF CALIFORNIA  COUNTY OF SAGRAMENTO  On JUNE 30, 1989 Defore me DEBBIE S. DETIMER  ASST. SECRETARY  Defore me DEBBIE S. DETIMER  AND TANNIE MILITARE  PERSONALLY MENUTATION AND THE THE THIRD PRINCIPAL ADDITIONAL A	COMPANY , A COL DE DO CORPORATION	
pin number: 19-36-203-227  Diat of Cook  COUNTY Diators described hereinafter as follows:  OT 36 IN BLOCK 4 IN THE FIFEX ADDITION TO HINKAMP AND COMPANY'S MESTREN AVENUE  UNDERVISION BEING A SUBDIVISION OF THE MORTHEAST 1/4 OF THE MORTHEAST 1/4 OF SECTION 36,  CONNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  CLLINOIS. PIN 9: 19-36-206-027  Property Address: 7920 SOUTH ARTESIAN, CHICAGO, IL 60652  Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  DIFFICURTY OF SACRAMENTO  ON JUNK 30, 1989  PRESIDENT-ADMINISTRATION  BY  TANNITH BUITHER  ASST. SECRETARY  ON JUNK 30, 1989  Defore me DEBSIR S. DETINAR  AND TANNITH MILITARE  personally known to me (or proved to me on the basis of satisfactory evidence)  to be the person(s) who executed the within instrument as VCC RESIDENT-ADMINISTRATION  and ASST. SECRETARY  AND THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 10 or	and recorded in liber/cabinet	
Dist of COOK COUNTY OF SACRAMENTO  On JUNE 19. 19. 19. 19. 19. 19. 19. 19. 19. 19.	document/instrument no. 86327648	
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.    DEPT-DI TRAN 0420 08/17/87 09/16/00 00/18/00 00/18/00/00 00/18/00 00/18/00 00/18/00 00/18/00 00/18/00 00/18/00 00/18	plat of COOK Count	y Illinois described hereinafter as follows: D HINKAMP AND COMPANY'S WESTERN AVENUE
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.    DEPT-DI TRAN 0420 08/17/87 09/16/00 00/18/00 00/18/00/00 00/18/00 00/18/00 00/18/00 00/18/00 00/18/00 00/18/00 00/18		•
due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.    Comparison   Compa	Property Address: 7920 SOUTH ARTF	SIAN, CHICAGO, IL 60652
MELLON FINANCIAL SERVICES CORPORATION #8  BY  SCOTT LETHCO  WICE PRESIDENT-ADMINISTRATION  BY  TANNIK NULTURER  ASST. SECRETARY  COUNTY OF SACRAMENTO  On JUNE 30, 1989  Defore me DEBIR S. DETINER  personally appeared SCOTT LETHCO  personally known to me (or proved to me on the basis of Batisfactory evidence) to be the person (s) who executed the within instrument as WCE PRESIDENT-ADMINISTRATION  and ASST. SECRETARY  oration executed it.	due and to become due thereon with	interest, and all rights accrued or to
STATE OF CALIFORNIA  COUNTY OF SAGRAMENTO  On JUNE 30, 1989  Defore me DEBLE S. DETINE  personally appeared SCOTT LETHCO  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT-ADMINISTRATION  and ASST. SECRETARY  oration executed it.	AstoA JUNK 30. 1989	475000k 800k 475000k 800k 800k 800k 800 193
STATE OF GALIFORNIA  ON JUNK 30, 1989  On JUNK 30, 1989  Defore me DEBBIK S. DETINER  Personally appeared SCOTT LETHCO  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT-ADMINISTRATION  oration executed it.		MELLON FINANCIAL SERVICES CORPORATION #8
STATE OF GALIFORNIA  ON JUNK 30, 1989  On JUNK 30, 1989  Defore me DEBBIK S. DETINER  Personally appeared SCOTT LETHCO  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT-ADMINISTRATION  oration executed it.		
STATE OF GALIFORNIA  ON JUNK 30, 1989  On JUNK 30, 1989  Defore me DEBBIK S. DETINER  Personally appeared SCOTT LETHCO  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT-ADMINISTRATION  oration executed it.	BY /	1/cell 4 the
STATE OF CALIFORNIA  COUNTY OF SACRAMENTO  On JUNE 30, 1989  Defore me DEBBIE S. DETINNE  personally appeared SCOTT LETHCO  and TAMMIE WHITMER  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE HESIDENI-ADMINISTRATION  oration executed it.	· - · · · · · · · · · · · · · · · · · ·	TT LETHCO
COUNTY OF SACRAMENTO  On JUNE 30, 1989  Defore me DEBSIES. DETINAR  personally appeared SCOTT LETHCO  and TAMMIE WHITHER  personally known to me (or proved to me on the basis of satisfactory evidence)  to be the person(s) who executed the within instrument as VICE PRESIDENT-ADMINISTRATION  and ASST. SECRETARY  oration executed it.		CE PRESIDENT-ADMINISTRATION  MYE AUTTHER  WE AUTTHER
On JUNK 30, 1989  personally appeared SCOTT LETHCO  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT ADMINISTRATION  and ASST. SECRETARY  oration executed it.		ST. SECRETARY
personally appeared SCOTT LETHCO and TANNIE WHITHER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT-ADMINISTRATION and ASST. SECRETARY and acknowledged to me the corporation executed it.	COUNTY OF SACRAMENTO	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as <u>VICE PRESIDENT-ADMINISTRATION</u> and <u>ASST. SECRETARY</u> and acknowledged to me the corporation executed it.		
to be the person(s) who executed the within instrument as <u>VICE PRESIDENT ADMINISTRATION</u> and <u>ASST. SECRETARY</u> and acknowledged to me the corporation executed it.	personally appeared SCOTT LETHCO	
oration executed it.	to be the person(s) who executed the	he within instrument as VICR PRESIDENT-ADMINISTRATION
Notary public in and for said County and State  DEBBIE S. DETINNE  Notary Public - California BACRAMENTO COUNTY My Commission Expires May 29, 1993		•
Notary public in and for said County and State  DEBSIE S. DETINNE  DEBSIE S. DETINNE  ON Hy Commission Expires May 29, 1993	11110 17 20	
		DEBBIE S. DETINNE Holary Public - California BACRAMENTO COUNTY My Commission Expires May 29, 1993
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Coot County Clert's Office

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