

UNOFFICIAL COPY



ILLINOIS
COUNTY OF COOK (A)
LOAN NO 522176
POOL NO 201249

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

89382262

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MELLON FINANCIAL SERVICES CORPORATION #8, AN OHIO CORPORATION
located at 2300 MELLON FINANCIAL CENTER, 1775 SHERMAN STREET, DENVER, CO 80203

hereby grants, assigns, and transfers to FRANKLIN SAVINGS ASSOCIATION, A KANSAS CHARTERED STOCK SAVINGS AND LOAN ASSOCIATION
located at ONE FRANKLIN PLAZA, OTTAWA, KANSAS 66067

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 24, 1986, executed by FREDDIE PARKER AND BARBARA PARKER, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

and recorded in 1 book/cabinet at page(s)/drawer _____
document/instrument no. 86500917 microfilm # _____
pin number 13-32-223-027 in the

plat of COOK County Illinois described hereinafter as follows:
LOT 31 IN BLOCK 4 IN CENTRAL AVENUE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 13-32-223-027

Property Address: 2116 NORTH MANGO, CHICAGO, IL 60639

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DEPT-01 \$12.00

dated JUNE 30, 1989

795555 TRAM 0420 08/17/89 09:30:00
49617 E *-89-382262
COOK COUNTY RECORDER

MELLON FINANCIAL SERVICES CORPORATION #8

BY Scott Lethco
SCOTT LETHCO
VICE PRESIDENT-ADMINISTRATION

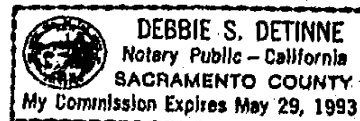
BY Tammie Whitmer
TAMMIE WHITMER
ASST. SECRETARY

STATE OF CALIFORNIA)

COUNTY OF SACRAMENTO)

On JUNE 30, 1989 before me DEBBIE S. DETINNE
personally appeared SCOTT LETHCO and TAMMIE WHITMER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT-ADMINISTRATION
and ASST. SECRETARY and acknowledged to me the corporation executed it.

Debbie S. Detinne
Notary public in and for said County and State
DEBBIE S. DETINNE



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