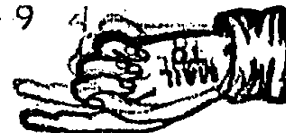


UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 583225  
POOL NO 201251

WHEN RECORDED MAIL TO: 8 2 2 9 4  
ONTRAK ASSIGNMENT SERVICE  
6105 MAIN AVE SUITE 5  
ORANGEVALE, CA 95662

89382294



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MELLON FINANCIAL SERVICES CORPORATION #8, AN OHIO CORPORATION  
located at 2300 MELLON FINANCIAL CENTER, 1775 SHERMAN STREET, DENVER, CO 80203

hereby grants, assigns, and transfers to FRANKLIN SAVINGS ASSOCIATION, A KANSAS CHARTERED STOCK SAVINGS AND LOAN ASSOCIATION

located at ONE FRANKLIN PLAZA, OTTAWA, KANSAS 66067

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 1986, executed by ANTHONY B. SINGLETON, A BACHELOR AND LUTH A. FULTON, A SPINSTER

to TOWNSAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

and recorded in file/cabinet at page(s)/drawer   
document/instrument no. 86518582 microfilm #   
pin number 25-09-304-049 in the   
plat of COOK

County Illinois described hereinafter as follows:  
LOT 27 (EXCEPT THE SOUTH 10.14 FEET THEREOF) AND THE SOUTH 15.105 FEET OF LOT 28 IN BLOCK 20 IN EAST WASHINGTON HEIGHTS IN SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 25-09-304-049

Property Address: 9953 SOUTH WALLACE STREET CHICAGO, IL 60628

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all <sup>DEBTOR'S</sup> rights accrued or to accrue under said Real Estate Mortgage \$12.00

dated JUNE 30, 1989

755555 TEAM 0420 08/17/89 09:41:00  
49649 4 E \* 25-09-304-049  
COOK COUNTY RECORDER

MELLON FINANCIAL SERVICES CORPORATION #8

BY SCOTT LUTCO

VICE PRESIDENT-ADMINISTRATION

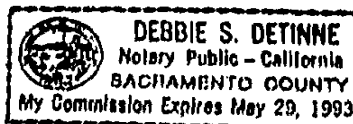
BY TAMMIE WHITNER

ASST. SECRETARY

STATE OF CALIFORNIA  
COUNTY OF SACRAMENTO

On JUNE 30, 1989 before me DEBBIE S. DETINNE  
personally appeared SCOTT LUTCO and TAMMIE WHITNER  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument as VICE PRESIDENT-ADMINISTRATION  
and ASST. SECRETARY and acknowledged to me the corporation executed it.

Debbie S. Detinne  
Notary public in and for said County and State  
DEBBIE S. DETINNE



89382294

125

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Information

INFORMATION REGARDING THE...

Property of Cook County Clerk's Office

