

UNOFFICIAL COPY



ILLINOIS
COUNTY OF COOK (A)
LOAN NO 583334
POOL NO 201254

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

89382313

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECIEVED, MELLON FINANCIAL SERVICES CORPORATION #8, AN OHIO CORPORATION
located at 2300 MELLON FINANCIAL CENTER, 1775 SHERMAN STREET, DENVER, CO 80203

hereby grants, assigns, and transfers to FRANKLIN SAVINGS ASSOCIATION, A KANSAS CHARTERED STOCK SAVINGS AND LOAN ASSOCIATION

located at ONE FRANKLIN PLAZA, OTTAWA, KANSAS 66067

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 13, 1986, executed by JEANNE M. RUDY,

DIVORCED AND NEVER SINCE REMARRIED, AND to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

and recorded in liber/cabinet at page(s)/drawer

document/instrument no. 86551038 microfilm #

pin number 06-24-113-027 in the

plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN # 06-24-113-027
DEPT-D1 TRAN 0420 08/17/87 09:45:00 \$12.00
#9688 + E * - 89 - 382313
COOK COUNTY RECORDER

Property Address: 225 JUNIPER CIRCLE, STREAMWOOD, IL 60107

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated JUNE 30, 1989

MELLON FINANCIAL SERVICES CORPORATION #8

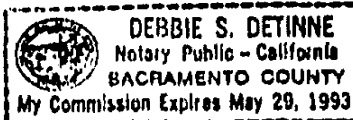
BY Scott Lettco
SCOTT LETTCO
VICE PRESIDENT-ADMINISTRATION

BY Tammie Whitner
TAMMIE WHITNER
ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

On JUNE 30, 1989 before me DEBBIE S. DETINNE
personally appeared SCOTT LETTCO and TAMMIE WHITNER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT-ADMINISTRATION
and ASST. SECRETARY and acknowledged to me the corp-
oration executed it.

Debbie S. Detinne
Notary public in and for said County and State
DEBBIE S. DETINNE



89382313

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SECRET

BOARD OF SUPERVISORS

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, ILL. 60602
TEL. 312-603-4000

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The land referred to in this pole, is described as follows:

Lot 4 in Block 4 in Streamwood Green Unit 1, being a subdivision of part of the East 1/2 of the North West 1/4 of Section 24, Township 41 North, Range 9 East of the Third Principal Meridian, (excepting therefrom that part thereof described as follows: Commencing at the North West corner of said lot 4, thence Southeasterly along the Northerly line of said lot 4, being an arc of a circle, being convex to the South West and having a radius of 60 feet, the chord thereof having a bearing of South 60 degrees, 11 minutes, 00 seconds East and a length of 11.06 feet, an arc distance of 11.08 feet to the place of beginning; thence South 6 degrees, 14 minutes, 53 seconds West, a distance of 42.34 feet; thence South 89 degrees, 10 minutes 24 seconds East, a distance of 8.00 feet; thence South 0 degrees 49 minutes 36 seconds West, a distance of 54.00 feet; thence South 43 degrees 03 minutes, 42 seconds West, a distance of 29.75 feet to a point on the South line of said lot 4; thence North 87 degrees, 37 minutes, 13 seconds East along the South line of said lot 4, a distance of 61.26 feet to the South East corner of said lot 4; thence North 0 degrees 20 minutes, 30 seconds East along the East line of said lot 4, a distance of 117.16 feet to the Northeast corner of said

ISSUED BY

lot 4; thence Westerly along the Northerly line of said lot 4, being an arc of a circle, convex to the South, having a radius of 44 feet, the chord thereof having a bearing of North 87 degrees, 03 minutes, 13 seconds West and a length of 44.24 feet, an arc distance of 51.00 feet, more or less, to the place of beginning, in Cook County, Illinois.

Property

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